

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO (X)

COMMITTEE IDENTIFICATION

Name of Committee	Mitnick For Madison
Address	1650 Kronshage Dr. 111 Turner
City, State, ZIP	Madison, WI 53706

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT	Jan 20__ Continuing	Pre-Primary 20__	Spring	Fall	Special
	July 20__ Continuing	Pre-election 2019 (X)	Spring	Fall	Special
	September 20__ Continuing				

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ 10.00			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 10.00	\$ -		

2. DISBURSEMENTS

A. Gross Expenditures	\$ 404.68			
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 404.68	\$ -		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 921.99			
Total Receipts	\$ 10.00			
Subtotal	\$ 931.99			
Total Disbursements	\$ 404.68			
CASH BALANCE AT END OF REPORT	\$ 527.31			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Samuel Jorudd	Samuel Jorudd	3/24/2019
	Email	Daytime Phone
	samuelajorudd@gmail.com	8473139965

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE
1-A

Contributions Including Loans from Individuals

<u>IN- KIND</u>	<u>COND UIT</u>	<u>DATE</u>	<u>LAST</u>	<u>FIRST</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>OCCUPATIO N</u>	<u>AMOUN T</u>	<u>YTD</u>
		#####	Michael	Tony	640 S Ave. Apt. N11	Secane	PA	19018	Paralegal	\$ 5.00	\$ 5.00
		#####	Riel	Cole	46 KimberlyLane	Goffstown	NH	3045	State Representative	\$ 5.00	\$ 5.00

SCHEDULE
2-A

Gross Expenditures

<u>IN- KIN D</u>	<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>PURPOSE</u>	<u>AMOUNT</u>	<u>COMMENTS</u>
	03/06/19	UW Union	1308 Dayton St.	Madison	WI	53715	Room Reservation and Food	\$ 55.00	
	02/10/19	ActBlue	PO Box 441146	Somerville	MA	2144	Processing Fee	\$ 0.20	
	02/24/19	ActBlue	PO Box 441146	Somerville	MA	2144	Processing Fee	\$ 0.20	
	02/11/19	UW Union	1308 Dayton St.	Madison	WI	53715	Public Event	\$ 87.88	
	02/12/19	UW Madison	500 Lincoln Dr.	Madison	WI	53706	Printing Fee	\$ 11.40	
	02/19/19	Anna Barry	112 N Orchard St.	Madison	WI	53715	Employment Fee	\$ 250.00	