

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      **NO**

**RECEIVED**  
JUL 12 2019  
MADISON CITY CLERK  
OFFICE USE ONLY

**COMMITTEE IDENTIFICATION**

Name of Committee    Ed Hughes for School Board  
Address                2226 Lakeland Ave  
City, State, ZIP        Madison, WI 53704

Please check if address is different than previously reported   

**NAME OF REPORT**

July 2019 Continuing

Spring	Fall	Special
Spring	Fall	Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 0-	\$ 0-		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 30.00	\$ 30.00		
B. Contributions to Committees (Transfers-Out)	\$ 1,500.00	\$ 1,500.00		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1,530.00	\$ 1,530.00		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 2,825.65	2825.65		
Total Receipts	\$ -			
Subtotal	\$ 2,825.65	2825.65		
Total Disbursements	\$ 1,530.00	1530		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 1,295.65	1295.65		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

*Ed Hughes*

Signature of Candidate or Treasurer

*Ed Hughes*  
Email *edhughes@gmail.com*

Date

*7/12/19*

Daytime Phone

*608-216-6610*

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)



SCHEDULE 2-B

Contributions to Committees

DATE	NAME	Ethics ID#	ADDRESS	CITY	ST	ZIP	AMOUNT
4/9/19	Ananda Mirilli for Public Schools		1027 S. Sunnysvale #A	Madison	WI	53713	\$750
4/12/19	Community and Ali Muldrow		1966 East Main St.	Madison	WI	53704	\$750