

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment?

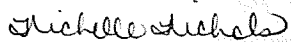
COMMITTEE IDENTIFICATION			
Committee Name	Nichelle Nichols For Public Schools		
Mailing Address	PO Box 259874		
Email	nichelle4mmsd@gmail.com	Daytime Phone	608-658-5252

FILING PERIOD					
July Continuing Report (March 22 - June 30, 2022)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;">Report Year</td> <td style="padding: 5px;">2022</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Is this a termination report?</td> </tr> </table>	Report Year	2022	Is this a termination report?	
Report Year	2022				
Is this a termination report?					

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 6,067.76		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 100.00		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 240.00		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 340.00	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 4,931.38		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 150.00		
<i>Total Monetary Disbursements</i>	\$ 5,081.38	\$ -	
Ending Cash On-Hand	\$ 1,326.38		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Nichelle Nichols

7/15/2022

Signature of the candidate or treasurer

Print Name

Date

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
4/3/2022	Adriana Perez	10040 E. Obispo Ave	Mesa	AZ	85212	Nursing		\$ 100.00

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/24/2022	Community and Ali Muldrow	not listed	Madison	WI		Badger Voters list	\$ 240.00

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
3/25/2022	Wells Print and Digital	3121 Watford Way	Madison	WI	53713	literature	mailing and postage	\$ 3,200.00
3/25/2022	Summit Credit Union	PO Box 8046	Madison	WI	53708	Cashier's check fee	Wells Print & Digital	\$ 3.00
4/2/2022	Wells Print and Digital	3121 Watford Way	Madison	WI	53713	literature	door canvassing materials	\$ 535.25
4/3/2022	ActBlue Technical Services	368 Summer Street	Sommerville	MA	02146	Service Fees		\$ 3.95
4/9/2022	Angela Jenkins	207 Morningside Ave	Madison	WI	53716	reimbursement	launch party, social media ads	\$ 369.56
4/9/2022	Summit Credit Union	PO Box 8046	Madison	WI	53708	Cashier's check fees		\$6.00
4/10/2022	Marlita Media Solutions LLC	6 Provo Court	Madison	WI	53719	graphic design		\$ 250.00
4/10/2022	Nichelle Nichols	5320 Park Meadow Dr.	Madison	WI	53704	reimbursement	website, post office box, start up	\$ 363.64
4/27/2022	Bar Taco	464 N. Midvale Blvd	Madison	WI	53705	post campaign	website and other communication	\$ 63.51
6/5/2022	Marlita Media Solutions LLC	6 Provo Court	Madison	WI	53719	graphic & social media	strategy	\$ 75.00
06/06/2022	Office Depot					supplies / materials	consultation	44.37
6/6/2022	Office Depot					supplies / materials		\$ 17.10

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
4/10/2022	April for Dane County	1014 N Westfield Rd	Madison	WI	53717	election watch party, combined efforts with other candidates on 4/5/22	150

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
2/15/2022	Angela Jenkins	207 Morningside Avenue	Madison	WI	53716		\$ 205.59	\$ 163.97	\$ -
3/28/2022	Nichelle Nichols	5320 Park Meadow Dr.	Madison	WI	53704		\$ 363.34	\$ -	\$ -