| <b>Note</b> : Use of this form is required by the Ethics Commission for finance activity. Completion of this form is mandatory for local commission's intention to use any personally identifiable information of the purpose. | ommittees. It is not the   | Office Use Only            |           |  |
|--|----------------------------|----------------------------|-----------|--|
| Is this report an amendment?   | ✓ No                       |                            |           |  |
| COMMITTEE IDENTIFICATION   |                            |                            |           |  |
| Committee Name Friends of Brian Benford  |                            |                            |           |  |
| Mailing Address 3137 James Street  |                            |                            |           |  |
| Email <u>alaw3@wisc.edu</u>  | Daytime Phone 608-616-9849 |                            |           |  |
| FILING PERIOD  |                            |                            |           |  |
| ✓ January Continuing ☐ Spring Pre-Primary ☐ Fall Pre-Primary   | Special Pre-Primary        | '                          | )20       |  |
| July Continuing Spring Pre-Election September  | Special Pre-Election       | Is this a Termination Repo | ort?      |  |
| Fall Pre-Election  | Special Post-Election      | Yes V No                   |           |  |
| SUMMARY OF MONETARY RECEIPTS AND DISBURS   | EMENTS                     |                            |           |  |
|  | This Period                | Year-to-Date Office        | Use Only  |  |
| Beginning Cash On-Hand   | \$0                        |                            |           |  |
| 1. Money Received (Receipts)   |                            |                            |           |  |
| 1-A. Monetary Contributions from Individuals   | \$ -                       |                            |           |  |
| 1-B. Monetary Contributions from Committees (Transfers-In)   | \$ 611.68                  |                            |           |  |
| 1-C. Other Income and Commercial Loans   | \$ -                       |                            |           |  |
| Total Monetary Receipts  | \$ 611.68                  | \$ -                       |           |  |
| 2. Money Spent (Disbursements)   |                            |                            |           |  |
| 2-A. Gross Monetary Expenditures   | \$ -                       |                            |           |  |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ -                       |                            |           |  |
| Total Monetary Disbursements   | \$ -                       | \$ -                       |           |  |
| Ending Cash On-Hand  | \$ 611.68                  |                            |           |  |
| SUMMARY OF OUTSTANDING DEBTS   |                            |                            |           |  |
| 3-A. Incurred Obligations (Unpaid Bills)   | \$ -                       |                            |           |  |
| 3-B. Outstanding Loan Balance  | \$ -                       |                            |           |  |
| I certify that I have examined this report and to the be   | Alexander Veidt Law        |                            | 10-Jan-21 |  |
| Signature of the candidate or treasurer  | Print Name                 | Date                       |           |  |

Income Schedule 1-B

## **Monetary Contributions from Committees (Transfers-In)**

| Page | 2 | of | 2 |
|------|---|----|---|
|------|---|----|---|

| Date     | Committee Name           | Address                   | City    | ST | Zip   | Comments                             | Amount |        |
|----------|--------------------------|---------------------------|---------|----|-------|--------------------------------------|--------|--------|
| 12/17/20 | Friends of Brian Benford | 2273 E Washington Ave. #1 | Madison | WI | 53704 | Transfer State Campaign (ID 0106313) | \$     | 611.68 |