

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

Name of Committee Committee to Elect Sheri Carter
 Address 3113 Ashford Lane
 City, State, ZIP MADISON WI 53713

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT Jan 2021 Continuing Pre-Primary 20__ Spring Fall Special
 July 20__ Continuing Pre-election 20__ Spring Fall Special
 September 20__ Continuing

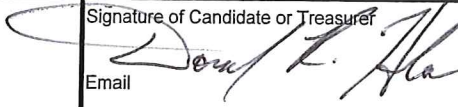
SUMMARY OF RECEIPTS AND DISBURSEMENTS

| 1. RECEIPTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals | \$ 1 - 18 | 3.17 | | |
| B. Contributions from Committees (Transfers-In) | \$ - | | | |
| C. Other Income and Commercial Loans | \$ - | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 1 - 18 | \$ 3 - 17 | | |

| 2. DISBURSEMENTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Gross Expenditures | \$ 125 - 95 | 130.95 | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 125 - 95 | \$ 130 - 95 | | |

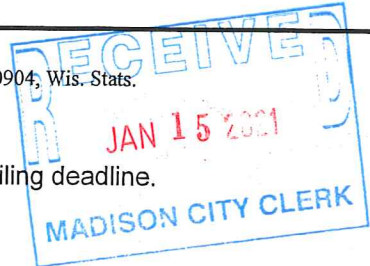
| CASH SUMMARY | | Audited Totals Office Use Only | |
|--|--------------|-----------------------------------|--|
| Cash Balance at Beginning of Report | \$ 5537 - 04 | | |
| Total Receipts | \$ 1 - 18 | | |
| Subtotal | \$ 5538 - 22 | | |
| Total Disbursements | \$ 125 - 95 | | |
| CASH BALANCE AT END OF REPORT | \$ 5412 - 27 | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | |
| LOANS (at close of period) | \$ 612 - 36 | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|---|---|-----------------------------|
| Type or Print Name of Candidate or Treasurer <u>DON HOLEC, Treasurer</u> | Signature of Candidate or Treasurer  | Date <u>Jan 11, 2021</u> |
| | Email | Daytime Phone |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
 Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
 ETHCF-2LE (01/16)



Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-------|------------|--------------------|---------------|----|-----|----------|----------|--------|
| 10-22 | WEEBLY WEB | 460 BRYANT ST #100 | SAN FRANCISCO | CA | | WEB PAGE | | 29.95 |
| 12-13 | WEEBLY WEB | 460 BRYANT ST #100 | SAN FRANCISCO | CA | | WEB PAGE | | 96.00 |

Monetary Contributions from Individuals (Including Personal Loans)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|--------------|---------------------|-------------|---------|----|-------|------------|----------|--------|
| 7-1 to 12-31 | SUMMIT CREDIT UNION | PO BOX 8046 | MADISON | WI | 53706 | | | 1.18 |