

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes                       No

Instructions for completing schedules are on the back of each schedule.



**OFFICE USE ONLY**

**COMMITTEE IDENTIFICATION**

Name of Committee: Friends of Marsha Rummel  
 Street Address: 1029 Spaight St Apt 6C  
 City, State and Zip Code: Madison WI 53703

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

January Continuing 2021       Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_       Spring       Fall       Special  
 September Continuing \_\_\_\_\_       Pre-Election \_\_\_\_\_  
 Termination Report also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ —	\$ —
1B. Contributions from Committees (Transfers-In)	\$ 1342.32	\$ 1342.32
1C. Other Income and Commercial Loans	\$ —	\$ —
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 1342.32	\$ 1342.32
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 40.00	\$ 40.00
2B. Contributions to Committees (Transfers-Out)	\$ 1250.00	\$ 2250.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1290.00	\$ 1290.00

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 248.33
Total Receipts	\$ 1342.32
Subtotal	\$ 1590.65
Total Disbursements	\$ 1290.00
<b>CASH BALANCE END OF REPORT</b>	\$ 300.00
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ —
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ —

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <u>Marsha Rummel</u>	Signature of Candidate or Treasurer <u>Marsha Rummel</u>	Date: <u>1-5-21</u>
	Email: <u>marsha-rummel@gmail.com</u>	Daytime Phone: <u>608 772 4555</u>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name Friends of Marsha Rummel

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Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
11/12/20	Marsha for Assembly 1029 Spaight St Apt 6C Madison WI 53703 Check if: <input checked="" type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan	\$ 1342 <sup>32</sup>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
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	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
<b>SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE</b>		\$ 1342 <sup>32</sup>
<b>TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES</b>		\$ 1342 <sup>32</sup>

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
*Friends of Marsha Rummel*

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Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
<i>10/11/20</i>	<i>Unum Labor News 1602 S Park St #228 Madison WI 53715</i> Check if: <input checked="" type="checkbox"/> In-Kind Offset	<i>advertising</i>	<i>40<sup>00</sup></i>
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>	\$ <i>40<sup>00</sup></i>
<b>TOTAL ITEMIZED EXPENDITURES</b>	\$ <i>40<sup>00</sup></i>
<b>TOTAL UNITEMIZED EXPENDITURES</b>	\$ <i>-</i>
<b>TOTAL EXPENDITURES</b>	\$ <i>40<sup>00</sup></i>

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
*Friends of Marsha Rummel*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
12/19/20	<i>Friends of Rebecca Kemble</i> <i>4217 School Rd Madison 53704</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	500 <sup>-</sup>	500 <sup>00</sup>
12/31/20	<i>Friends of Brian Benford</i> <i>3137 James St Madison WI 53714</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	500 <sup>-</sup>	500 <sup>00</sup>
12/31/20	<i>Friends of Tay Evers</i> <i>2329 Keyes Ave Madison WI 53711</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	250 <sup>-</sup>	250 <sup>00</sup>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
<b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>		\$ 1250 <sup>00</sup>	1250 <sup>00</sup>
<b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b>		\$ 1250 <sup>00</sup>	1250 <sup>00</sup>