

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment?  Yes  No

| COMMITTEE IDENTIFICATION |  |               |       |
|--------------------------|--|---------------|-------|
| Committee Name           | Juliana Bennett for District 8   |               |       |
| Mailing Address          | 509 N Lake St, Apt 407 Madison WI 53703  |               |       |
| Email                    | <a href="mailto:julianafordistrict8@gmail.com">julianafordistrict8@gmail.com</a> | Daytime Phone | 60896 |

| FILING PERIOD  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary  | <input type="checkbox"/> Special Pre-Primary   |
| <input checked="" type="checkbox"/> July Continuing    | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September         | <input type="checkbox"/> Special Pre-Election  |
|  |  | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election |
|  |  |  | Report Year                                    |
|  |  |  | Is this a Term                                 |
|  |  |  | <input type="checkbox"/> Yes                   |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS             |             |              |
|--|-------------|--------------|
|  | This Period | Year-to-Date |
| <b>Beginning Cash On-Hand</b>                              | \$ 4,111.86 |              |
| <b>1. Money Received (Receipts)</b>                        |             |              |
| 1-A. Monetary Contributions from Individuals               |             |              |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ -        |              |
| 1-C. Other Income and Commercial Loans                     | \$ -        |              |
| <i>Total Monetary Receipts</i>                             | \$ -        | \$ -         |
| <b>2. Money Spent (Disbursements)</b>                      |             |              |
| 2-A. Gross Monetary Expenditures                           | \$ 4,082.17 |              |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ -        |              |
| <i>Total Monetary Disbursements</i>                        | \$ 4,082.17 | \$ -         |
| <b>Ending Cash On-Hand</b>                                 | \$ 29.69    |              |

| SUMMARY OF OUTSTANDING DEBTS             |      |  |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete

Juliana Bennett  
Signature of the candidate or treasurer

Juliana Bennett  
Print Name



**Monetary Contributions from Individuals (Including Loans from Individuals)**

| Date | Name | Address | City | ST | Zip | Occupation | Comments |
|------|------|---------|------|----|-----|------------|----------|
|------|------|---------|------|----|-----|------------|----------|

**Monetary Contributions from Individuals (Including Loans from Individuals)**

**Amount**

**Monetary Contributions from Committees (Transfers-In)**

| Date | Committee Name | Address | City | ST | Zip | Comments |
|------|----------------|---------|------|----|-----|----------|
|------|----------------|---------|------|----|-----|----------|

**Monetary Contributions from Committees (Transfers-In)**

|               |
|---------------|
| <b>Amount</b> |
|---------------|

**Other Income and Commercial Loans**

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments |
|------|------|---------|------|----|-----|-------------------|----------|
|------|------|---------|------|----|-----|-------------------|----------|

**Other Income and Commercial Loans**

|               |
|---------------|
| <b>Amount</b> |
|---------------|

## Gross Monetary Expenditures

| Date    | Name                    | Address          | City    | ST | Zip   | Purpose          | Comments |
|---------|-------------------------|------------------|---------|----|-------|------------------|----------|
| 3/23/21 | Wells Print and Digital | 3122 Watford Way | Madison | WI | 53713 | Dorm Mailers     |          |
| 3/23/21 | Thrutext                |                  |         |    |       | texting service  |          |
| 3/24/21 | Crayola Chalk           |                  |         |    |       | chalking         |          |
| 3/24/21 | wells Print and Digital | 3122 Watford Way |         |    |       | Spring St Mailer |          |
| 3/24/21 | Facebook Ads            |                  |         |    |       | ads              |          |
| 3/26/21 | Wells Print and Digital | 3122 Watford Way | madison | wi | 53713 | Door Cards       |          |
| 3/29/21 | Wells Print and Digital | 3122 Watford Way | madison | wi | 53713 | Mailers          |          |
| 3/31/21 | Facebook Ads            |                  |         |    |       | ads              |          |
| 5/1/21  | Elena Haasl             |                  | Madison | WI | 53703 | reimbursement    |          |
| 5/1/21  | Juliana Bennett         | 509 N Lake St    | Madison | WI | 53703 | reimbursement    |          |
| 5/1/21  | James Bennett           | 2502 Kendall Ave | Madison | WI | 53702 | reimbursement    |          |
| 5/1/21  | Taylor Scofield         | 515 N Lake St    | Madison | WI | 53703 | reimbursement    |          |

**Gross Monetary Expenditures**

**Amount**

**Monetary Contributions to Committees (Transfers-Out)**

| Date | Committee Name | Address | City | ST | Zip | Comments |
|------|----------------|---------|------|----|-----|----------|
|------|----------------|---------|------|----|-----|----------|

**Monetary Contributions to Committees (Transfers-Out)**

**Amount**

**Incurred Obligations Excluding Loans (Unpaid Bills)**

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|

**Incurred Obligations Excluding Loans (Unpaid Bills)**

**Outstanding  
Balance, Close of  
Period**

**Loans (Personal, Committee, Commercial)**

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|

**Loans (Personal, Committee, Commercial)**

**Outstanding  
Balance, Close of  
Period**