

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? **No**

| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|--|---------------|--------------|
| Committee Name | Maxwell for Madison | | |
| Mailing Address | 330 N Carroll St #12 Madison, WI 53703 | | |
| Email | vote@maxwell4madison.com | Daytime Phone | 608-960-9283 |

| FILING PERIOD | | |
|----------------------------------|-------------|------|
| Spring Pre-Primary | Report Year | 2023 |
| Is this a Termination Report? No | | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|--------------------|---------------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 646.00 | 646 | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 535.00 | \$ 535.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | \$ - | |
| 1-C. Other Income and Commercial Loans | \$ - | \$ - | |
| <i>Total Monetary Receipts</i> | \$ 535.00 | \$ 535.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 263.44 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 263.44 | \$ - | |
| Ending Cash On-Hand | \$ 917.56 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|--------------------------|------|
| Signature of the candidate or treasurer | Maxwell Coen Laubenstein | Date |
|---|--------------------------|------|

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|---------------------|--------------------------|------------|----|-------|----------------------|----------|-----------|
| 1/3/2023 | David O'Keeffe | 1830 N 72nd St | Wauwatosa | WI | 53213 | Not Employed | | \$ 25.00 |
| 1/3/2023 | Mary Callaghan | 2920 Catur Ln | Eau Claire | WI | 54701 | Writer | | \$ 10.00 |
| 1/11/2023 | Jeffrey Laubenstein | 1470 Notting Hill Road | Algonquin | IL | 60102 | Illustrator | | \$ 300.00 |
| 1/26/2023 | Matt Kozlowski | 1750 Fordem Ave | Madison | WI | 53704 | Finance Director | | \$ 100.00 |
| 1/26/2023 | Max Prestigiacomo | 933 Winding Way | Middleton | WI | 53562 | Policy Associate | | \$ 50.00 |
| 2/1/2023 | Regan Darruda | 132 E Wilson St Apt #100 | Madison | WI | 53703 | Nursing Assistant | | \$ 50.00 |

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|----------|----------------------------------|-------------------|------------|----|-------|------------|----------|-----------|
| 1/27/23 | Wells Print and Digital Services | 3121 Watford Way | Madison | WI | 53711 | Literature | | \$ 216.75 |
| 2/6/2023 | ActBlue Digital Services | 366 Summer Street | Somerville | MA | 02144 | Fees | | \$ 46.69 |