

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | Noah Lieberman For Council | | |
| Mailing Address | 3009 Foxwood Trl, Madison, WI 53713 | | |
| Email | noah@noahforcouncil.com | Daytime Phone | 704-737-3735 |

| FILING PERIOD | | | |
|---|---|--|---|
| <input type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input checked="" type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | 2023 |
| Is this a Termination Report? | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | <i>Office Use Only</i> |
| Beginning Cash On-Hand | \$ 913.18 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 3,628.07 | \$ 425.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 700.00 | \$ 50.00 | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 4,328.07 | \$ 475.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 2,074.84 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 2,074.84 | \$ - | |
| Ending Cash On-Hand | \$ 3,166.41 | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|-------------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding Loan Balance | \$ 1,951.06 | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Noah Lieberman

Noah Lieberman

3/25/2023

Signature of the candidate or treasurer

Print Name

Date

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|---------------------|---------------------------|--------------|----|-------|--------------------|----------|-------------|
| 2/8/2023 | Marc Lewin | 3229 Twelve Oaks Pl | Charlotte | NC | 28270 | Physician | | \$ 100.00 |
| 2/16/2023 | Benjamin Noffke | 402 Westmorland Boulevard | Madison | WI | 53711 | | | \$ 10.00 |
| 2/22/2023 | Lorrina Eastman | 9400 Hampton Oaks Lane | Charlotte | NC | 28270 | Consultant | | \$ 250.00 |
| 2/27/2023 | Zachary Wester | 5 Bradbury Ct | Madison | WI | 53719 | | | \$ 50.00 |
| 2/27/2023 | Meryl Lieberman | 1501 Devon Court | Southampton | NY | 11968 | Retired | | \$ 100.00 |
| 2/27/2023 | Blake Fetrow | 12220 Guinevere Road | Glenn Dale | MD | 20769 | Attorney | | \$ 250.00 |
| 2/27/2023 | Robert Kingon | 10202 E Elk Lake Dr | Rapid City | MI | 49676 | Consultant | | \$ 250.00 |
| 3/1/2023 | Morton Gaskill | PO Box 336 | Ocracoke | NC | 27960 | | | \$ 50.00 |
| 3/1/2023 | Ryan Rosenberg | 2573 Park Boulevard | Palo Alto | CA | 94306 | Data Scientist | | \$ 100.00 |
| 3/5/2023 | Nicholas Davies | 3717 Richard St | Madison | WI | 53714 | Web Developer | | \$ 100.00 |
| 3/5/2023 | Satya Rhodes-Conway | 2642 Hoard St. | Madison | WI | 53704 | | | \$ 50.00 |
| 3/5/2023 | Jacob Moskowitz | 510 Holly Ave | Madison | WI | 53711 | | | \$ 10.00 |
| 3/9/2023 | Adam Hellegers | 18 Lockwood Road | Scarsdale | NY | 10583 | Attorney | | \$ 250.00 |
| 3/17/2023 | Gregory Gelembiuk | 1207 Jenifer St | Madison | WI | 53703 | | | \$ 20.00 |
| 3/19/2023 | Erik Anderson | 178 State Road 69 | New Glarus | WI | 53574 | | | \$ 65.00 |
| 3/14/2023 | Alice Lezin | 2901 NW Fitzgerald Ct | Bend | OR | 97703 | Retired | | \$ 100.00 |
| 3/9/2023 | Noah Lieberman | 3009 Foxwood Trl | Madison | WI | 53713 | Technical Services | Loan | \$ 1,373.07 |
| 2/13/2023 | David Cohen | 1030 S Ocean Blvd | Delray Beach | FL | 33483 | Investor | | \$ 500.00 |

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|------------------|-----------------------|---------|----|-------|----------|-----------|
| 2/26/2023 | Progressive Dane | 1202 Williamson St #1 | Madison | WI | 53703 | | \$ 300.00 |
| 2/28/2023 | AFSCME PEOPLE | 33 Nob Hill Rd | Madison | WI | 53713 | | \$ 400.00 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|--------------------------------|------------------|------------|----|-------|--------------|----------|-------------|
| 3/4/2023 | Wells Print & Digital Services | 3121 Watford Way | Madison | WI | 53713 | Door Hangers | | \$ 412.75 |
| 3/9/2023 | Wells Print & Digital Services | 3121 Watford Way | Madison | WI | 53713 | Mailer | | \$ 1,373.07 |
| 3/19/2023 | ActBlue | 366 Summer St | Somerville | MA | 02144 | Donations | | \$ 3.36 |
| 3/12/2023 | ActBlue | 366 Summer St | Somerville | MA | 02144 | Donations | | \$ 9.88 |
| 3/5/2023 | ActBlue | 367 Summer St | Somerville | MA | 02144 | Donations | | \$ 37.95 |
| 2/26/2023 | ActBlue | 368 Summer St | Somerville | MA | 02144 | Donations | | \$ 21.73 |
| 2/19/2023 | ActBlue | 369 Summer St | Somerville | MA | 02144 | Donations | | \$ 0.40 |
| 2/12/2023 | ActBlue | 370 Summer St | Somerville | MA | 02144 | Donations | | \$ 3.95 |
| 3/13/2023 | Facebook | 1 Hacker Way | Menlo Park | CA | 94025 | Digital Ads | | \$ 50.00 |
| 2/10/2023 | Democratic Party of Wisconsin | PO Box 1686 | Madison | WI | 53701 | VAN Access | | \$ 161.75 |

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------------|----------------|------------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 10/12/2022 | Noah Lieberman | 3009 Foxwood Trl | Madison | WI | 53713 | | \$ 577.99 | \$ 1,373.07 | \$ 1,951.06 |