

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | Noah Lieberman For Council | | |
| Mailing Address | 3009 Foxwood Trl, Madison, WI 53713 | | |
| Email | noah@noahforcouncil.com | Daytime Phone | 704-737-3735 |

| FILING PERIOD | | | |
|---|--|--|---|
| <input type="checkbox"/> January Continuing | <input checked="" type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | 2023 |
| Is this a Termination Report? | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 1,152.71 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 425.00 | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 50.00 | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 475.00 | \$ - | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 714.53 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 714.53 | \$ - | |
| Ending Cash On-Hand | \$ 913.18 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|-----------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ 577.99 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Noah Lieberman

Noah Lieberman

2/13/2023

Signature of the candidate or treasurer

Print Name

Date

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|----------------|--------------------------|--------------|----|-------|------------|----------|-----------|
| 1/4/2023 | Paula Soesanto | 410 S Maple Ave, Apt 410 | Falls Church | VA | 22046 | | | \$ 25.00 |
| 1/23/2023 | Anthony Gray | 7129 Countrywood Lane | Madison | WI | 53719 | | | \$ 100.00 |
| 1/30/2023 | Barb Vilen | 412 Westwood Dr | Chapel Hill | NC | 27516 | Professor | | \$ 300.00 |

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|---|--------------------------------|---------|----|-------|----------|----------|
| 1/26/2023 | Wisconsin Realtors Association Direct Giver Program | 4801 Forest Run Road, Ste. 201 | Madison | WI | 53704 | | \$ 50.00 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|--------------------------------|------------------|------------|----|-------|--------------|----------|-----------|
| 1/28/2023 | Wells Print & Digital Services | 3121 Watford Way | Madison | WI | 53713 | Door Hangers | | \$ 238.66 |
| 2/4/2023 | Wells Print & Digital Services | 3121 Watford Way | Madison | WI | 53713 | Mailer | | \$ 470.93 |
| 1/8/2023 | ActBlue | 366 Summer St | Somerville | MA | 02144 | Donations | | \$ 0.99 |
| 1/29/2023 | ActBlue | 366 Summer St | Somerville | MA | 02144 | Donations | | \$ 3.95 |

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------------|----------------|------------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 10/12/2022 | Noah Lieberman | 3009 Foxwood Trl | Madison | WI | 53713 | | \$ 577.99 | \$ - | \$ 577.99 |