

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|-------|
| Committee Name | Madison for Madison | | |
| Mailing Address | 5022 American Parkway, Apt 424, Madison, WI 53718 | | |
| Email | madisonformadison@gmail.com | Daytime Phone | 60840 |

| FILING PERIOD | | | |
|---|---|--|---|
| <input type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input checked="" type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| | | | Report Year |
| | | | Is this a Term |
| | | | <input type="checkbox"/> Yes |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | |
|--|-------------|--------------|
| | This Period | Year-to-Date |
| Beginning Cash On-Hand | \$ 1,988.67 | |
| 1. Money Received (Receipts) | | |
| 1-A. Monetary Contributions from Individuals | \$ 3,700.00 | \$ 3,700.00 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 163.91 | \$ 163.91 |
| 1-C. Other Income and Commercial Loans | \$ - | |
| <i>Total Monetary Receipts</i> | \$ 3,863.91 | \$ 3,863.91 |
| 2. Money Spent (Disbursements) | | |
| 2-A. Gross Monetary Expenditures | \$ 2,343.82 | \$ 2,343.82 |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | |
| <i>Total Monetary Disbursements</i> | \$ 2,343.82 | \$ 2,343.82 |
| Ending Cash On-Hand | \$ 3,508.76 | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|-----------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ 660.40 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete



Sabrina V Madison

Signature of the candidate or treasurer

Print Name

Use Only

035665

ination Report?
 No

Office Use Only

e.

27-Mar-23

Date

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip |
|---------|---------------------|--------------------------|-----------|----|------------|
| 1/22/23 | Keon Hutson | 6919 Park Edge Drive | MADISON | WI | 53719 |
| 1/29/23 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 |
| 2/5/23 | Jessica Mederson | 3805 COSGROVE DR | MADISON | WI | 53719-1859 |
| 2/5/23 | Desmond Webster | 1192 South Weyant Aven | Columbus | OH | 43227 |
| 2/5/23 | Amy Westra | 4530 Armistice Ln | Madison | WI | 53704 |
| 2/5/23 | Peter Johnson | 2602A monroe St | Madison | WI | 53711 |
| 2/5/23 | Angela Jenkins | 207 Morningside Ave | Madison | WI | 53716 |
| 2/5/23 | Mary Bottari | 1035 Sherman Ave. | Madison | WI | 53703 |
| 2/5/23 | Erik Paulson | 202 DeMilo Way | Madison | WI | 53718 |
| 2/5/23 | Cindy Zelaya | W 333 Village Green Ln | Madison | WI | 53704 |
| 2/5/23 | Anthony Gray | 7129 Countrywood Lane | Madison | WI | 53719 |
| 2/5/23 | Nichelle Nichols | 5320 Park Meadow Dr | Madison | WI | 53704 |
| 2/5/23 | Anthony Cooper Sr | 4717 Ladrillo lane | McKinney | TX | 75070 |
| 2/5/23 | Edward Wreh | 6139 Meadowsweet Trl | Mcfarland | WI | 53558 |
| 2/5/23 | Nicholas Pjevach | 5327 Brody Dr, Apt 202 | Madison | WI | 53705 |
| 2/5/23 | Satya Rhodes-Conway | 2642 Hoard St. | Madison | WI | 53704-4870 |
| 2/5/23 | Ryan huelsemann | 2426 Equity Lane | Fitchburg | WI | 53711 |
| 2/5/23 | Kara McNeill | 4621 Anniversary Ln | Madison | WI | 53704 |
| 2/5/23 | Lisa Dugdale | 101 leon st | Madison | WI | 53714 |
| 2/5/23 | Shirmiel Duncan | 4657 Verona Rd | Madison | WI | 53711 |
| 2/5/23 | Araceli Esparza | 3533 Concord Avenue | Madison | WI | 53714 |
| 2/5/23 | Megan Diaz | 702 Bear Claw Way , Unit | Middleton | WI | 53717-2765 |
| 2/5/23 | Edward Wreh | 6139 Meadowsweet Trl | Mcfarland | WI | 53558 |
| 2/5/23 | Anthony Cooper Sr | 4717 Ladrillo lane | McKinney | TX | 75070 |
| 2/5/23 | Scott Resnick | 1716 Hoyt St | Madison | WI | 53726 |
| 2/5/23 | Ali Muldrow | 2706 Milwaukee Street | Madison | WI | 53704 |
| 2/5/23 | Jermaine Jordan | 5834 Russett Rd | Madison | WI | 53711 |
| 2/5/23 | Jasmine Banks | 213 Merry St | Madison | WI | 53704 |
| 2/5/23 | Melissa Mael | 5405 S Ridge Way | Middleton | WI | 53562 |
| 2/5/23 | Brad Hinkfuss | 217 Corry St. | Madison | WI | 53704 |
| 2/12/23 | Awais Khaleel | 3001 Nottingham Way | Madison | WI | 53713 |
| 2/12/23 | Andrea Missureli | 5128 Spaanem Avenue | Madison | WI | 53716 |

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip |
|---------|------------------|------------------------|-----------|----|------------|
| 2/19/23 | Keon Hutson | 6919 Park Edge Drive | MADISON | WI | 53719 |
| 3/5/23 | Jenna Jacobson | 124 Ash St | Oregon | WI | 53575 |
| 3/5/23 | Afra Smith | 6709 Raymond Rd Suite | Madison | WI | 53719 |
| 3/5/23 | Michael Jones | 110 Milo Lane | Madison | WI | 53714 |
| 3/5/23 | Jessica Mederson | 3805 COSGROVE DR | MADISON | WI | 53719-1859 |
| 3/5/23 | Mary Klehr | 1031 Sherman Ave | Madison | WI | 53703-1617 |
| 3/5/23 | Desmond Webster | 1192 South Weyant Aven | Columbus | OH | 43227 |
| 3/5/23 | Jasmine Banks | 213 Merry St | Madison | WI | 53704 |
| 3/19/23 | Keon Hutson | 6919 Park Edge Drive | MADISON | WI | 53719 |
| 2/4/23 | Johnny Winston | 502 Traveler Ln | Madison | WI | 53718 |
| 2/4/23 | Sarah Branch | 2910 Ashland Ln, 6 | Madison | wi | 53713 |
| 2/4/23 | Brad Preeshl | 3633 Napoli Lane | Middleton | WI | 53562 |
| 2/4/23 | John Smallwood | 2146 Linden Aven | Madison | wi | 53704 |
| 2/4/23 | Megan Tucker | 6345 Briarcliff Lane | Middleton | wi | 53562 |
| 2/4/23 | Syed M. Abbas | 2513 Coolidge St | Madison | wi | 53704 |
| 3/1/23 | AFSCME | P.O. Box 8003 | Madison | WI | 53708 |

Monetary Contributions from Individuals (Including Loans from Individuals)

| Occupation | Comments | Amount |
|---------------------------------|----------|--------|
| Manufacturing | | 50 |
| Teacher | | 20 |
| Attorney | | 10 |
| Business Manager | | 250 |
| Staff Engineer | | 25 |
| Not Employed | | 100 |
| Project Manager | | 50 |
| Govt. | | 50 |
| Data Scientist | | 50 |
| Teacher | | 27 |
| Attorney | | 50 |
| Consultanr | | 50 |
| Ceo | | 100 |
| Senior Consultant | | 50 |
| Not Employed | | 50 |
| Mayor | | 50 |
| Design Checker | | 50 |
| Education Assistant | | 27 |
| Director | | 27 |
| Owner | | 100 |
| business owner | | 50 |
| Community Partnerships Director | | 50 |
| Senior Consultant | | 200 |
| Ceo | | 100 |
| Coo | | 50 |
| ED | | 50 |
| Trucker | | 100 |
| Program Manager | | 20 |
| Professional | | 50 |
| Not Employed | | 27 |
| Attorney | | 50 |
| Teacher | | 20 |

Monetary Contributions from Individuals (Including Loans from Individuals)

| Occupation | Comments | Amount |
|------------------------|----------|-----------|
| Manufacturing | | 50 |
| Not employed | | 27 |
| DEI Consultant | | 250 |
| Teacher | | 20 |
| Attorney | | 10 |
| Teacher Educator | | 50 |
| Business Manager | | 250 |
| Program Manager | | 20 |
| Manufacturing | | 50 |
| Retired Firefighter | | \$ 40.00 |
| Business owner | | \$ 20.00 |
| Accountant | | \$ 10.00 |
| Director | | \$ 25.00 |
| Small Business Owner | | \$ 500.00 |
| Educator, former Alder | | \$ 25.00 |
| | | \$ 400.00 |

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments |
|--------|---------------------------------------|------------------|---------|----|-------|---|
| 2/9/23 | Democratic Party of Wisconsin ("DPW") | 15 N Pinckney St | Madison | WI | 53703 | In Kind Contribution, IT - Campaign Software, DPW's ETHCF ID is 0300054. |

Monetary Contributions from Committees (Transfers-In)

| Amount | |
|--------|--------|
| \$ | 163.91 |

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments |
|------|------|---------|------|----|-----|-------------------|----------|
|------|------|---------|------|----|-----|-------------------|----------|

Amount

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments |
|---------|--------------------------------|-----------------------------------|------------|----|-------|----------------------------------|---|
| 1/13/23 | DLK Printing | 582 Grand Canyon Dr, | Madison | WI | 53744 | Campaign sweater | |
| 2/2/23 | Bobs Copy Shop | 710 W Wingra Dr | Madison | WI | 53715 | Printed Campaign materials | |
| 2/4/23 | Office Depot | 4016 East Washington Ave | Madison | WI | 53704 | Campaign event supplies | |
| 2/6/23 | Office Depot | 4016 East Washington Ave | Madison | WI | 53704 | Campaign event supplies | Looks like the payment for the self-printer processed two days later. |
| 2/6/23 | La Taguara Bar & Grill Madison | 3010 Crossroads Dr | Madison | WI | 53718 | Campaign event food | |
| 2/21/23 | Wisconsin Elections Commission | 201 W Washington Ave Second Floor | Madison | WI | 53703 | Badger Voters, voter list | |
| 2/23/23 | Canva | 200 E 6th | Austin | TX | 78701 | Monthly pro subscription | |
| 3/1/23 | USPS | 820 W Wingra Dr | Madison | WI | 53715 | Mailing stamps | |
| 3/15/23 | Opportunus Agency | 2306 Malone St | Wausaukee | WI | 53597 | Mailer design | |
| 3/15/23 | Wells Print & Digital | 3121 Watford Way | Madison | wi | 53713 | Mailer printing and mail service | |
| 3/20/23 | Hy-Vee Madison | 3801 E Washington Ave | Madison | WI | 53703 | Snacks for listening session | |
| 3/19/23 | ActBlue Technical Services | 366 Summer Street | Somerville | MA | 02144 | Act Blue service fees | |

Gross Monetary Expenditures

| Amount | |
|--------|----------|
| \$ | 79.13 |
| \$ | 107.61 |
| \$ | 44.90 |
| \$ | 20.00 |
| \$ | 400.00 |
| \$ | 35.00 |
| \$ | 12.99 |
| \$ | 63.00 |
| \$ | 343.75 |
| \$ | 1,092.64 |
| \$ | 38.80 |
| \$ | 106.00 |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments |
|------|----------------|---------|------|----|-----|----------|
|------|----------------|---------|------|----|-----|----------|

Monetary Contributions to Committees (Transfers-Out)

| |
|---------------|
| Amount |
|---------------|

Incurred Obligations Excluding Loans (Unpaid Bills)

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|

Incurred Obligations Excluding Loans (Unpaid Bills)

| |
|--|
| <p>Outstanding Balance, Close of Period</p> |
|--|

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|

Loans (Personal, Committee, Commercial)

| |
|--|
| <p>Outstanding Balance, Close of Period</p> |
|--|