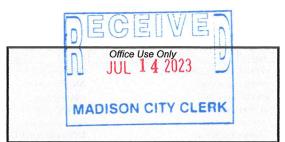
Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment?

| COMMITTEE IDENTIFIC | ATION | | | | | | |
|-------------------------------------|---|------------------------------------|-----------|---------------|------------------------|-----------------|--|
| Committee Name | | Friends | s of Pha | ir | | | |
| Mailing Address | 925 Arden Ln Madison, WI 53711 | | | | | | |
| Email | Daytime Phone | | | 608-772-1187 | | | |
| FILING PERIOD | | | | | | | |
| | | | | | Report Year | 2023 | |
| Ju | ly Continuing | | | | Is this a Term | ination Report? | |
| SUMMARY OF MONETA | ARY RECEIPTS AND DISBURSEMEN | TS | | | | | |
| - | | This Perio | d | Ye | ear-to-Date | Office Use Only | |
| | Beginning Cash On-Hand | \$ 2,9 | 55.68 | | | | |
| 1. Money | Received (Receipts) | | | | | | |
| 1-A. Monetary Contribution | \$ 1,0 | 25.00 | \$ | 4,732.00 | | | |
| 1-B. Monetary Contribution | \$ 4 | 50.00 | \$ | 1,800.00 | | | |
| 1-C. Other Income and Co | \$ | - | | | | | |
| | \$ 1,4 | 75.00 | \$ | 6,532.00 | | | |
| 2. Money S | Spent (Disbursements) | | | | | | |
| 2-A. Gross Monetary Exp | enditures | \$ 1,1 | 75.68 | \$ | 8,123.12 | | |
| 2-B. Monetary Contributio | ns to Committees (Transfers-Out) | \$ | 1 | | | | |
| | Total Monetary Disbursements | \$ 1,1 | 75.68 | \$ | 8,123.12 | | |
| | Ending Cash On-Hand | \$ 3,2 | 55.00 | | | | |
| SUMMARY OF OUTSTA | NDING DEBTS | | | | | | |
| 3-A. Incurred Obligations | (Unpaid Bills) | #REF! | | | | | |
| 3-B. Outstanding Loan Ba | lance | #REF! | | | | | |
| I ce | ertify that I have examined this report and to the bo | est of my knowledge At Print Name | and belie | ef, it is tru | ie, correct, and compl | 7/13/23 | |
| oliginature of the candidate of the | easurer | rint Name | | | | Date | |

| Date | Name | TEN PARTY | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|-------------------|-----------|---------------------------|------------|----|-------|-------------------------------------|----------|--------------|
| 3/22/2023 | Michael Johnson | 3 | 641 Kemman Ave | Brookfield | IL | 60513 | Campaign Consultant - Self employed | | \$ 250.00 |
| 3/26/2023 | Jael Currie | 2 | 017 Ellen Ave | Madison | WI | 53716 | Non-profit executive | | \$ 100.00 |
| 3/26/2023 | Shiva Bidar | 27 | 704 Kendali Ave | Madison | WI | 53705 | Hospital Executive | | \$ 100.00 |
| 3/27/2023 | Michelle Ellinger | EADISO! | 834 Whitman Ln , #108 | Madison | WI | 53704 | Business owner | | \$ 25.00 |
| 4/1/2023 | Barb Phair | 16 | 612 E. Washington St. | South Bend | IN | 46617 | Retired | | \$ 500.00 |
| 4/1/2023 | Kelci Holten | 1 | 700 Main Street, Unit 501 | Vancouver | WA | 98669 | Software Developer | | \$ 50.00 |

| Date Committee Name | Address | City | ST | Zip | Comments Amount | t . |
|--|-----------------------------|---------|----|-------|-----------------|-------|
| 3/21/2023 Realtors Association of South Central Wisconsin | 4801 Forest Run Rd Ste. 101 | Madison | W | 53704 | \$ 40 | 00.00 |
| 3/33/3033 Grooter Madison Chamber of Commerce - GMCC Direct Givers | PO Roy 71 | Madison | w | 53701 | \$ | 50.00 |

| Date Name Address City ST Zip Reason for Income Companie Anguet |
|---|
| Address City S1 Zip Reason for Income Comments Amount |

| Date Name | Address | City | ST | Zip Purpose | Comments | Amount |
|--|------------------------|------------|----|-------------------------------------|----------|--------|
| 3/25/2023 Wells Print and Digital Services | 3121 Watford St | Madison | Wi | 53713 Campaign literature | \$ | 686.89 |
| 3/26/2023 Panera Bread | 3416 University Ave | Madison | WI | Campaign volunteer food | \$ | 107.23 |
| 3/26/2023 ActBlue Technical Services | 366 Summer St | Somerville | MA | 02144 Campaign fundraising services | \$ | 17.78 |
| 3/27/2023 Meta | 1 Hacker Way | Menlo Park | CA | 94025 Digital advertising | \$ | 50.00 |
| 3/30/2023 Meta | 1 Hacker Way | Menlo Park | CA | 94025 Digital advertising | \$ | 75.00 |
| 3/31/2023 ActBlue Technical Services | 366 Summer St | Somerville | MA | 02144 Campaign fundraising services | \$ | 0.99 |
| 4/2/2023 Meta | 1 Hacker Way | Menlo Park | CA | 94025 Digital advertising | \$ | 125.00 |
| 4/2/2023 ActBlue Technical Services | 366 Summer St | Somerville | MA | 02144 Campaign fundraising services | \$ | 21.73 |
| 4/4/2023 The Tum Key | 1344 E. Washington Ave | Madison | WI | 53703 Election Night Celebration | \$ | 19.40 |
| 4/14/2023 Meta | 1 Hacker Way | Menio Park | CA | 94025 Digital advertising | \$ | 71.66 |

| Date Committee Name | |
|---------------------|-------------------------------------|
| Committee Name | Address City ST Zio Comments Amount |

| Date Name | Address City ST | Zip Purpose Outstanding Balance, Beginning of | New Obligation This Period Outstanding Balance, Close of |
|-----------|-----------------|---|---|
| Date | | Period | Inis Period Period |

| | The control of the second seco |
|---|--|
| Date Name Address City ST Zip Guarantor (if Any) Balance, | New Loan Outstanding |
| Beginning of Pariod | Amount This Balance, Close of Period Period |