

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

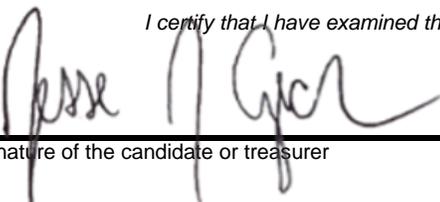
| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | William Tishler | | |
| Mailing Address | 4318 Herrick LN | | |
| Email | wptishler@gmail.com | Daytime Phone | 608.333.1824 |

| FILING PERIOD | | | |
|---|---|--|---|
| <input type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input checked="" type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | 2023 |
| Is this a Termination Report? | | | |
| <input type="checkbox"/> Yes | | | <input type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | <i>Office Use Only</i> |
| Beginning Cash On-Hand | \$ 61.75 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 400.00 | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 400.00 | \$ - | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ - | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ - | \$ - | |
| Ending Cash On-Hand | \$ 461.75 | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding Loan Balance | \$ - | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Jesse J. Czech

3/22/2023

Signature of the candidate or treasurer

Print Name

Date

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|----------------------|---------|---------|----|------------|----------|--------|
| 2/22/2023 | WI PEOPLE Conference | 8003 | Madison | WI | 53708-8003 | | \$400 |