

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Is this report an amendment?  Yes  No

<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Nasra for District 7		
Mailing Address	3521 Basalt Lane Madison, WI 53719		
Email	<a href="mailto:vote@district7.com">vote@district7.com</a>	Daytime Phone	608-571-4919

<b>FILING PERIOD</b>			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2023
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	<b>2,856.75</b>		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ 475.00	\$ 9,612.08	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ 1,600.00	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ 475.00	\$ 11,212.08	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 293.32	\$ 6,173.65	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 210.00	\$ 2,210.00	
<i>Total Monetary Disbursements</i>	\$ 503.32	\$ 8,383.65	
<b>Ending Cash On-Hand</b>	<b>\$ 2,828.43</b>		

<b>SUMMARY OF OUTSTANDING DEBTS</b>			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*



Jonathan D. Gramling

7/8/2023

Signature of the candidate or treasurer

Print Name

Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	First Name	Last Name	Address	City	ST	Zip	Donor Occupation	Comments	Amount
03/13/23	Lisa	Subeck	818 S. Gammon Rd. #4	Madison	WI	53719	State Representative		\$ 25.00
03/18/23	Annette	Miller	2 Abilene Court	Madison	WI	53719	Marketing		\$ 250.00
03/21/23	Lisa	Peyton-Caire	1717 Carns Drive	Madison	WI	53719	Non profit CEO		\$ 50.00
06/22/23	Ron	Luskin	615 W. Main Street	Madison	WI	53703	Director of Marketing		\$ 100.00
3/13/2023	Susan Bulgrin	Bulgrin	4157 Maitou Way	Madison	WI	53711	Owner		\$ 50.00

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
3/13/2023	El Imperio Mexican Food	3162 Maple Grove Drive	Madison	WI	53719	Meet and Greet Food		\$ 280.47
4/4/2023	ACT Blue	PO Box 441146	Somerville	MA	02144	Fundraising Fee		\$ 12.85

**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/13/2023	Armani for Wisconsin	P.O. Box 404	Madison	WI	53703		\$ 100.00
6/30/2023	Friends of Barbara McKinney	P. O. Box N45664	Madison	WI	53711		\$ 110.00