

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Is this report an amendment  Yes  No

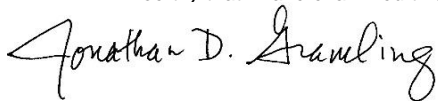
<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Committee to Elect Sheri Carter		
Mailing Address	3113 Ashford Lane, Madison WI 53713		
Email	myarborhills@gmail.com	Daytime Phone	(608) 698-6027

<b>FILING PERIOD</b>			
<input type="checkbox"/> Spring Pre-	<input type="checkbox"/> Special Pre-Primary		Report Year 2024
	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 9,559.53		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -	\$ 2,319.16	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ 750.00	
1-C. Other Income and Commercial Loans	\$ 1.31	\$ 14.37	
<i>Total Monetary Receipts</i>	\$ 1.31	\$ 3,083.53	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 5.00	\$ 5,144.05	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ 5.00		
<b>Ending Cash On-Hand</b>	\$ 9,555.84		

<b>SUMMARY OF OUTSTANDING DEBTS</b>			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 612.36		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*



Jonathan D. Gramling

7/2/2024

Signature of the candidate or treasurer

Print Name

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**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
1/31/2024	Summit Credit Union	2539 S. Fish Hatchery Road	Fitchburg	WI	53711	Annual Card Fee		\$ 5.00

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