

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

**Is this report an amendment?**     Yes     No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of John W Duncan		
Mailing Address	PO BOX 44533, Madison, WI 53744-4533		
Email	duncanformadison@gmail.com	Daytime Phone	(608) 620-3395

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2024
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	
<b>Beginning Cash On-Hand</b>	\$ 2,825.73		<i>Office Use Only</i>
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -	\$ 5,443.30	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ 222.63	
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ 5,665.93	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 304.00	\$ 3,535.16	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ 304.00	\$ 3,535.16	
<b>Ending Cash On-Hand</b>	\$ 2,521.73		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

 Signature of the candidate or treasurer	Tim Schaefer Print Name	01/06/2024 Date
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**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
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**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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**Other Income and Commercial Loans**

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
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**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
7/9/2023	South Central Federation of Labor	1602 S. Park St, #228	Madison	WI	53715	Advertising	Madison Common Council Ad	\$ 40.00
12/8/2023	Wix.com LTD	Yunitsman 5	Tel Aviv, Israel		6936066	Website hosting		\$ 264.00

**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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**Incurred Obligations Excluding Loans (Unpaid Bills)**

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
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**Loans (Personal, Committee, Commercial)**

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
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