



# CAMPAIGN FINANCE REPORT—STATEMENT OF NO ACTIVITY

## STATE OF WISCONSIN

**Note:** Use of this form is required by the Ethics Commission for reporting no activity in a campaign finance filing period. Completion of this form is mandatory for committees that file on paper. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

### SECTION A: REGISTRANT INFORMATION

|                                                            |                                    |                           |                  |
|------------------------------------------------------------|------------------------------------|---------------------------|------------------|
| A1. Name of Committee/Conduit (in full)<br>Friends of Jael |                                    |                           |                  |
| A2. Committee/Conduit ID Number (if applicable)            | A3. Email<br>curnie.jael@gmail.com | A4. Phone<br>608-561-6171 |                  |
| A5. Mailing Address<br>2017 Ellen Avenue                   | A6. City<br>Madison                | A7. State<br>WI           | A8. Zip<br>53716 |

### SECTION B: REPORT INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                    |  |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|-------------------------------------------|
| B1. Report Type (Choose One)<br><input type="checkbox"/> January Continuing<br><input checked="" type="checkbox"/> July Continuing<br><input type="checkbox"/> Spring Pre-Primary<br><input type="checkbox"/> Spring Pre-Election<br><input type="checkbox"/> Fall Pre-Primary<br><input type="checkbox"/> September<br><input type="checkbox"/> Fall Pre-Election<br><input type="checkbox"/> Special Pre-Primary<br><input type="checkbox"/> Special Pre-Election<br><input type="checkbox"/> Special Post-Election |  |                                                    |  | B2. Special Election Date (if applicable) |
| Reporting Period<br>The start date for your campaign finance report should be the day following the end date of your previous campaign finance. Example: If your previous report had a start date of January 1 and an end date of June 30, this report should have a start date of July 1.<br>Review the filing calendar with reporting periods online at: <a href="https://ethics.wi.gov/FilingCalendar">https://ethics.wi.gov/FilingCalendar</a>                                                                    |  | B3. Reporting Period Start Date<br>January 1, 2026 |  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | B4. Reporting Period End Date<br>June 30, 2026     |  |                                           |
| Party and Legislative Campaign Committees Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                    |  |                                           |
| B5. Is This Report for Your General Fund or Segregated Fund Account? (Choose One)<br><input type="checkbox"/> General Fund<br><input type="checkbox"/> Segregated Fund                                                                                                                                                                                                                                                                                                                                                |  |                                                    |  |                                           |

### SECTION C: LIMITED ACTIVITY REPORTING EXEMPTION (OPTIONAL)

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Filing Exemption</b><br>Registrants which do not anticipate accepting or making contributions, making disbursements, or incurring obligations in an aggregate amount exceeding \$2,500 in a calendar year may claim an exemption from filing campaign finance reports. This exemption applies until the registrant exceeds the \$2,500 aggregate activity threshold, amends its registration, or is terminated. | B1. Exemption Request and Affirmation<br><input type="checkbox"/> Yes, this registrant is eligible for exemption.<br><input type="checkbox"/> No, this registrant is not requesting exemption |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SECTION D: CERTIFICATION

|                                                                                                                                                                                                                                                                             |                   |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| I certify that the above named registrant has not engaged in any financial transactions during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills the requirements under Wis. Stat. § 11.0103(3)(d). |                   |                     |
| Authorized Representative                                                                                                                                                                                                                                                   |                   |                     |
| D1. Printed Name<br>Jael Curnie                                                                                                                                                                                                                                             | D2. Signature<br> | D3. Date<br>7/21/26 |