

CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE  
STATE OF WISCONSIN

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**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment?  Yes  No

**COMMITTEE IDENTIFICATION**

Committee Name	Friends of Tag Evers		
Mailing Address	2329 Keyes Avenue, Madison, WI 53711		
Email	<a href="mailto:tagevers@gmail.com">tagevers@gmail.com</a>	Daytime Phone	608.219.9676

**FILING PERIOD**

<input checked="" type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary	Report Year	2026
<input type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election	Is this a Termination Report?	
<input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS**

	This Period	Year-to-Date	Office Use Only
<b>Beginning Cash On-Hand</b>	\$ 8,069.95		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<b>Total Monetary Receipts</b>	\$ -	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 40.00		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<b>Total Monetary Disbursements</b>	\$ 40.00	\$ -	
<b>Ending Cash On-Hand</b>	\$ 8,029.95		

**SUMMARY OF OUTSTANDING DEBTS**

3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 750.00		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

Signature of the candidate or treasurer

Print Name

Date