

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|--------------|
| Committee Name | COMMITTEE TO ELECT ISDORE KNOX | | |
| Mailing Address | 1735 BAIRD ST, MADISON WI | | |
| Email | iknoxcampaign@gmail.com | Daytime Phone | 608-443-8224 |

| FILING PERIOD | | | |
|--|-------------|--|---|
| <input type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary <input checked="" type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election <input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election | Report Year | | Is this a Termination Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | <i>Office Use Only</i> |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 158.50 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 955.00 | \$ 8,570.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 955.00 | \$ 8,570.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 59.70 | \$ 7,516.38 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 59.70 | \$ 7,516.38 | |
| Ending Cash On-Hand | \$ 1,053.80 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|-------------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ 2,750.00 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|------------|------|
| Signature of the candidate or treasurer | Print Name | Date |
|---|------------|------|

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|-----------|----------------|------------------------|---------|----|-------|------------|----------|-----------|
| 2/12/2025 | Julia Latimer | PO Box 1452 | Madison | WI | 53701 | | | \$ 325.00 |
| 2/19/2025 | Sheri Carter | 3009 Ashford Lane | Madison | WI | 53713 | | | \$ 100.00 |
| 3/9/2025 | Lindsey Lee | 731 Williamson St | Madison | WI | 53703 | | | \$ 150.00 |
| 3/10/2025 | Dave Davis | 210 Koster St | Madison | WI | 53713 | | | \$ 105.00 |
| 3/16/2025 | Rick Taylor | 1118 Risser Rd | Madison | WI | 53705 | | | \$ 25.00 |
| 3/20/2025 | Colin Barushok | 111 West Wilson Street | Madison | WI | 53703 | | | \$ 50.00 |
| 3/23/2025 | Andrew Disch | 8945 Pine Hollow Pl | Verona | WI | 53593 | | | \$ 100.00 |
| 3/25/2025 | Anthony Amato | 64 Oak Creek Trail | Madison | WI | 53717 | | | \$ 100.00 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|-----------|---------|---------|----|-------|-------------|----------|---------|
| 1/31/2025 | Park Bank | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |
| 2/28/2025 | | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |
| 3/30/2025 | | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |
| 4/29/2025 | | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |
| 5/29/2025 | | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |
| 6/28/2025 | | Park St | Madison | WI | 53713 | Service Fee | | \$ 9.95 |