## **CAMPAIGN FINANCE REPORT** WISCONSIN LOCAL COMMITTEE Is this report an Amendment? YES NO DISON CITY CLERK COMMITTEE IDENTIFICATION Name of Committee Friends of Badri Lankella Address 3017 Winter Park PI City, State, ZIP Madison, WI 53719 OFFICE USE ONLY Please check if address is different than previously reported NAME OF REPORT Jan 20 Continuing Pre-Primary 20 Spring Fall Special July 20\_\_ Continuing Pre-election 219 Spring Fall Special September 20 Continuing SUMMARY OF RECEIPTS AND DISBURSEMENTS Column B Column A **Audited Totals** 1. RECEIPTS **This Period** YTD Office Use Only A. Contributions including Loans from Individuals 250.00 B. Contributions from Committees (Transfers-In) \$ C. Other Income and Commercial Loans TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) 250.00 2. DISBURSEMENTS \$ 522.65 A. Gross Expenditures B. Contributions to Committees (Transfers-Out) \$ TOTAL DISBURSEMENTS (Add totals from 2A and 2B) \$ 522.65 **CASH SUMMARY** Cash Balance at Beginning of Report \$ 487.82 **Total Receipts** \$ 250.00 Subtotal \$ 737.82 Total Disbursements \$ 522.65 CASH BALANCE AT END OF REPORT \$ 215.17 INCURRED OBLIGATIONS (at close of period) LOANS (at close of period) \$ I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Candidate or Treasurer Signature of Candidate or Treasurer 03/25/2019 Badrinath Lankella Daytime Phone 608-237-1833

vote4badri@gmail.com

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

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													IN-KIND CONDUIT
											03/16/19	01/20/19	<u>DATE</u>
											03/16/19 Eckhardt	01/20/19 Progressive Dane	LAST
											Jonathan		<u>FIRST</u>
	-	- NATIONAL STATES									20 Everglade Circle	P.O Box 1222	ADDRESS
											Madison	Madison	<u> </u>
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											53717	53701	ZIE
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											\$ 100.00	\$ 150.00	AMOUNT
											\$ 100.00	\$ 150.00	<u> </u>
	and the second							7.00					COMMENTS

## **Gross Expenditures**

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TAMES OF THE PARTY							- Annual Control of the Control of t	- Company of the Comp	The state of the s	A CONTRACTOR OF THE CONTRACTOR						1 11000	Fee for collecting donations on the ActBlue Website	53703 VAN Access	A desired to the second	Yard Signs	ZIP PURPOSE
			,			and the same of th									-		\$ 3.95	\$ 160.00		\$ 358.70	AMOUNT
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