

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? ☐ Yes ☐ No

Office Use Only

COMMITTEE IDENTIFICATION

Committee Name	Friends of Nicki Vander Meulen		
Mailing Address	309 W Washington Avenue, Unit #305		
Email	nkvander@yahoo.com	Daytime Phone	608-332-2807

FILING PERIOD

<input type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input checked="" type="checkbox"/> Special Pre-Primary <input checked="" type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election <input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election	Report Year	2025
Is this a Termination Report?		<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	\$ 6,442.96		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ -		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 200.00		
<i>Total Monetary Disbursements</i>	\$ 200.00	\$ -	
Ending Cash On-Hand	\$ 6,242.96		

SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Nicole Vander Meulen

Nicki Vander Meulen

7/15/2025

Signature of the candidate or treasurer

Print Name

Date

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
7/15/2025	Melissa Agard for County Executive	1360 Regent Street, #343	Madison	WI	53715		\$ 100.00
7/15/2025	Tammy Baldwin for Senate	PO Box 696	Madison	WI	53701		\$ 100.00