

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? ☐ Yes ☒ No

Office Use Only

### COMMITTEE IDENTIFICATION

Committee Name	Nichelle Nichols for Madison Public Schools		
Mailing Address	5320 Park Meadow Drive Madison, WI 53704		
Email	<a href="mailto:Nichelle4mmsd@gmail.com">Nichelle4mmsd@gmail.com</a>	Daytime Phone	608-658-5252

### FILING PERIOD

<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary	Report Year	2025
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election	Is this a Termination Report?	
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

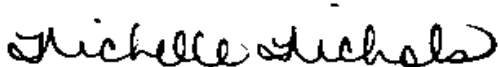
### SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	\$ 169.15		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 3,500.00		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 3,500.00	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 32.46		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 32.46	\$ -	
Ending Cash On-Hand	\$ 3,636.69		

### SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Signature of the candidate or treasurer

Nichelle Nichols

Print Name

7/22/2025

Date

**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/22/2025	Madison Teacher's Incorporated	33 Nob Hill Rd.	Madison	WI	53713		\$ 1,000.00
4/12/2025	South Central Federation of Labor	1602 S. Park St. Ste. 228	Madison	WI	53715		\$ 2,500.00

## Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
6/12/2025	Office Depot		Madison	WI		school board office supplies		\$ 32.46