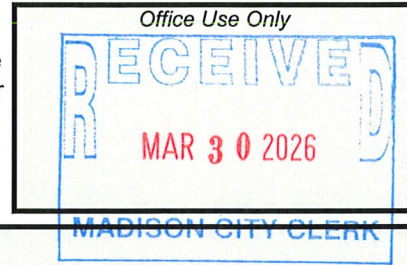


Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment? Yes No


COMMITTEE IDENTIFICATION			
Committee Name	Sean for Madison		
Mailing Address	1629 Kings Mill Way Unit 310 Madison WI 53718		
Email	<u>seanobrien.vote@gmail.com</u>	Daytime Phone	(608) 572-7560

FILING PERIOD		Report Year	2026
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	Is this a Termination Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			Office Use Only
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 2,974.34		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 100.00	\$ 2,125.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 300.00	\$ 300.00	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ 400.00	\$ 2,425.00	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ -	\$ 439.09	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ -	\$ 439.09	
Ending Cash On-Hand	\$ 3,374.34		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ 560.00	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.


Signature of the candidate or treasurer

Sean O'Brien
Print Name

3/30/2024
Date

Monetary Contributions from Individuals (Including Loans from Individuals)

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
3/20/2026	Daniel Lippitt	1516 Lynchburg Trl.	Madison	WI	53718	Retired		\$ 100.00

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/20/2026	AFSCME Council 32, AFL-CIO	PO Box 8003	Madison	WI	53706		\$ 300.00

Loans (Personal, Committee, Commercial)

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
3/19/2025	O'Brien	1629 Kings Mill Way Unit 310	Madison	WI	53718		\$ 560.00	\$ -	\$ 560.00