

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? Yes No

Office Use Only

COMMITTEE IDENTIFICATION

Committee Name	Pritchett: Voice for the 9th District		
Mailing Address	24 Bayberry Trail, Madison, WI 53717		
Email	pritchdistrict9@gmail.com	Daytime Phone	608 910-1096

FILING PERIOD

<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary	Report Year	07/01/2025-12/31/2025
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election	Is this a Termination Report?	
		<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	\$ 2,388.30		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$0.00	\$ 14,110.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$0.00	\$ 650.00	
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	<i>\$ -</i>	<i>\$ 14,760.00</i>	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$54.53	\$14,334.56	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	<i>\$ 54.53</i>	<i>\$14,334.56</i>	

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Ending Cash On-Hand	\$2,333.77		
SUMMARY OF OUTSTANDING DEBTS			
	\$ -		
3-B. Outstanding Loan Balance	\$ -		

Louis Cornelius *Louis S. Cornelius* *1/13/2026*

Signature of the candidate or treasurer

Print Name

Date

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Amount
8/4/25	Gwen Long	225 Sauk Creek Drive	Madison	WI	53717	Reimburse/Database Main.	\$49.53
12/31/25	Summit Credit Union	1709 Landmark Drive	Cottage Grove	WI	53527	Annual Card Fee	\$5.00

CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE

STATE OF WISCONSIN, *Ethics Commission*