				DE	GEIW	R
CAMPAIGN FINANCE REPOR WISCONSIN LOCAL COMMITT				hí J	JL 15 2019	
Is this report an Amendment?	(	YES NO		MADIS	ON CITY CLE	RK
COMMITTEE IDENTIFICATION				11	]	
Name of Committee Friends of Marsha Ru		The state of the s				
Address 1029 Sparght St Apt	- (	6C				or access only
City, State, ZIP Mad (Son M 53703					OFFICE USE	ONLY
Please check if address is different than previously reported		×				,
NAME OF REPORT Jan 20_ Continuing Pre-Primary				Spring		Special
July 20 Continuing Pre-election 2	30 le	1		Spring	Fall	Special
September 20 Continuing	Sec.					
SUMMARY OF RECEIPTS AND DISBURSEMENTS	ī	Column A	_	Column B	Audited Tota	I_
1. RECEIPTS	١.	This Period		YTD		
	-				Office Use O	niy
A. Contributions including Loans from Individuals	\$	0-		0		
B. Contributions from Committees (Transfers-In)	\$	0-		0		
C. Other Income and Commercial Loans  TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	0-	OC.	0		
2. DISBURSEMENTS	Φ	0-	\$	<u> </u>		
	Φ.	0				
A. Gross Expenditures  B. Contributions to Committees (Transfers Out)	\$	0 - 13 50.		1350		
B. Contributions to Committees (Transfers-Out)  TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	1350-	\$			
CASH SUMMARY	Ψ	1590-	Ψ	1350		:
Cash Balance at Beginning of Report	\$	2598-33				
Total Receipts	\$	0-				
Subtotal	\$	2598 33				si.
Total Disbursements	\$	1350 -00	-		al Value of the	
CASH BALANCE AT END OF REPORT	\$	1248 -33				
INCURRED OBLIGATIONS (at close of period)	\$	0 -				-
LOANS (at close of period)	\$	0 -				n
I certify that I have examined this report and to the best of my knowle			e, co	rrect and complet	e.	
Type or Print Name of Candidate or Treasurer	W	ature of Candidate or 1				7-15-19
Marsh Rumnel	M	rans -		7		
	Emai	ii avsha.vumn	nel (	egmail com	Daytime Phone 608-77	2.4555

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

## SCHEDULE 2-B

## DISBURSEMENTS Contributions To Committees (Transfers-Out)

Page of	Page		of _	
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Complete Committee Na	ame			
Friends	A	Marsha	Rummel	

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
1/27/19	Friends of Diane Farsetta 213 N FIFTH St Madison WI 53704	250	250
	Check if: [ In-Kind		
2/6/19	Satya for Madison 2642 Hoard St Madison W 53704  Check if: [] In-Kind [] Loan	500 -	500 <sup>-</sup>
2/19/19	Ali Muldring For School Board 1966 E Main St Madison WI 53704	100-	100
	Check if:		
2/19/19	Amanda Mirilli for Public Schools 1027 S Sunnyvale Lane Madison W1 53713	100-	100-
	Check if:  In-Kind  Loan		
3/11/19	Friends of Chinshan Albouras 2038 Rae Lahe Madison 53711	100 -	100-
	Check if:  In-Kind i Loan		
3/11/19	Mertz for madison 5 Dumont Circle Modison W. 53711	200 -	200
	Check if: [] In-Kind [] Loan		
3/11/19	Friends of Christian Alboura 2038 Rae Lane Madison WI 53711-4133	100-	100-
	Check if:  I In-Kind   Loan		
	Check if:   In-Kind  Loan		
	Check if: [7] In-Kind [1] Loan		
	SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE	, 1350	1350
	TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES	. 1350	1350