

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? ☒ Yes ☐ No

Office Use Only

### COMMITTEE IDENTIFICATION

Committee Name	Paul Skidmore		
Mailing Address	13 Red Maple Trail, Madison, WI 53717		
Email	<a href="mailto:paulskidmore@tds.net">paulskidmore@tds.net</a>	Daytime Phone	(608) 335-1529

### FILING PERIOD

<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary	Report Year	2025
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election	Is this a Termination Report?	
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

### SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	Office Use Only
<b>Beginning Cash On-Hand</b>	\$ 46.95		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<b>Total Monetary Receipts</b>	\$ -	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures			
2-B. Monetary Contributions to Committees (Transfers-Out)			
<b>Total Monetary Disbursements</b>	\$ -	\$ -	
<b>Ending Cash On-Hand</b>	\$ 46.95		

### SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

*Paul Skidmore*

Signature of the candidate or treasurer

Paul Skidmore

Print Name

14-Jul-25

Date