# CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE
STATE OF WISCONSIN

**Note**: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

**Is this report an amendment?**  ☑ Yes   ☐ No

*Office Use Only*

## COMMITTEE IDENTIFICATION

| | |
|---|---|
| Committee Name | Paul Skidmore |
| Mailing Address | 13 Red Maple Trail, Madison, WI 53717 |
| Email | paulskidmore@tds.net |
| Daytime Phone | (608) 335-1529 |

## FILING PERIOD

☑ January Continuing   ☐ Spring Pre-Primary   ☐ Fall Pre-Primary   ☐ Special Pre-Primary
☐ July Continuing   ☐ Spring Pre-Election   ☐ September   ☐ Special Pre-Election
☐ Fall Pre-Election   ☐ Special Post-Election

Report Year: 2025

Is this a Termination Report?   ☐ Yes   ☑ No

## SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

| | This Period | Year-to-Date | |
|---|---|---|---|
| **Beginning Cash On-Hand** | $ 46.95 | | |
| **1. Money Received (Receipts)** | | | |
| 1-A. Monetary Contributions from Individuals | $ - | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | $ - | | |
| 1-C. Other Income and Commercial Loans | $ - | | |
| *Total Monetary Receipts* | $ - | $ - | |
| **2. Money Spent (Disbursements)** | | | |
| 2-A. Gross Monetary Expenditures | | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | | | |
| *Total Monetary Disbursements* | $ - | $ - | |
| | | | |
| **Ending Cash On-Hand** | $ 46.95 | | |

## SUMMARY OF OUTSTANDING DEBTS

| | | | |
|---|---|---|---|
| 3-A. Incurred Obligations (Unpaid Bills) | $ - | | |
| 3-B. Outstanding Loan Balance | $ - | | |

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

| *Paul Skidmore* | Paul Skidmore | 12-Jan-26 |
|---|---|---|
| Signature of the candidate or treasurer | Print Name | Date |