

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? ☒ Yes ☐ No

COMMITTEE IDENTIFICATION

Committee Name	Paul Skidmore		
Mailing Address	13 Red Maple Trail, Madison, WI 53717		
Email	paulskidmore@tds.net	Daytime Phone	(608) 335-1529

FILING PERIOD

☐ January Continuing	☐ Spring Pre-Primary	☐ Fall Pre-Primary	☐ Special Pre-Primary	Report Year	2026
☒ July Continuing	☐ Spring Pre-Election	☐ September	☐ Special Pre-Election	Is this a Termination Report?	
	☐ Fall Pre-Election	☐ Special Post-Election		☐ Yes	☒ No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 46.95		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures			
2-B. Monetary Contributions to Committees (Transfers-Out)			
<i>Total Monetary Disbursements</i>	\$ -	\$ -	
Ending Cash On-Hand	\$ 46.95		

SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Paul Skidmore

Paul Skidmore

1-Jul-26

Signature of the candidate or treasurer

Print Name

Date