

CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE  
STATE OF WISCONSIN

Page 1 of 1

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment?  Yes  No X



**COMMITTEE IDENTIFICATION**

|                 |                                    |               |              |
|-----------------|------------------------------------|---------------|--------------|
| Committee Name  | Friends of Nicki Vander Meulen     |               |              |
| Mailing Address | 309 W Washington Avenue, Unit #305 |               |              |
| Email           | nkvander@yahoo.com                 | Daytime Phone | 608-332-2807 |

**FILING PERIOD**

|   |   |   |   |                               |   |
|---|---|---|---|-------------------------------|---|
| <input checked="" type="checkbox"/> January     | <input type="checkbox"/> Spring Pre-Primary       | <input type="checkbox"/> Fall Pre-Primary               | <input checked="" type="checkbox"/> Special Pre-Primary   | Report Year                   | 2025  |
| <input checked="" type="checkbox"/> Continuingx | <input type="checkbox"/> Spring Pre-<br>ElectionX | <input type="checkbox"/> September<br>Fall Pre-Election | <input type="checkbox"/> Special Pre-Election<br><input type="checkbox"/> Special Post-Election | Is this a Termination Report? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS**

|  | This Period | Year-to-Date | Office Use Only |
|--|-------------|--------------|-----------------|
| <b>Beginning Cash On-Hand</b>                              | \$ 6,442.96 |              |                 |
| <b>1. Money Received (Receipts)</b>                        |             |              |                 |
| 1-A. Monetary Contributions from Individuals               | \$ -        |              |                 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ -        |              |                 |
| 1-C. Other Income and Commercial Loans                     | \$ -        |              |                 |
| <b>Total Monetary Receipts</b>                             | \$ -        | \$ -         |                 |
| <b>2. Money Spent (Disbursements)</b>                      |             |              |                 |
| 2-A. Gross Monetary Expenditures                           | \$ -        |              |                 |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ 200.00   |              |                 |
| <b>Total Monetary Disbursements</b>                        | \$ 200.00   | \$ -         |                 |
| <b>Ending Cash On-Hand</b>                                 | \$ 6,242.96 |              |                 |

**SUMMARY OF OUTSTANDING DEBTS**

|  |      |  |  |
|--|------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

|   |                     |           |
|---|---------------------|-----------|
| Signature of the candidate or treasurer | Nicki Vander Meulen | 7/15/2025 |
|   | Print Name          | Date      |

**Monetary Contributions to Committees (Transfers-Out)**

| Date      | Committee Name                     | Address                                | City    | ST | Zip   | Comments | Amount    |
|-----------|------------------------------------|--|---------|----|-------|----------|-----------|
| 7/15/2025 | Melissa Agard for County Executive | 1360 Regent Street, #343<br>PO Box 696 | Madison | WI | 53715 |          | \$ 100.00 |
| 7/15/2025 | Tammy Baldwin for Senate           |  | Madison | WI | 53701 |          | \$ 100.00 |