

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **YES** **NO**

COMMITTEE IDENTIFICATION

Name of Committee	Ananda Mirelli for Public Schools	OFFICE USE
Address	1027 S. Sunnyvale Lane #A	
City, State, ZIP	Madison, W 53713	

Please check if address is different than previously reported

NAME OF REPORT	Jan 2023 X_ Continuing Pre-Primary 20__	Spring	Fall
	July 20_ Continuing Pre-election 20__	Spring	Fall
	September 22_ Continuing		

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS	Column A This Period	Column B YTD	Audited Total Office Use C
A. Contributions including Loans from Individuals	\$ 20.14		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 20.14	-	

2. DISBURSEMENTS

A. Gross Expenditures	\$ 50.00	\$ 30.00	
B. Contributions to Committees (Transfers-Out)		\$ 790.00	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 50.00	\$ 900.00	

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 551.69		
Total Receipts	\$ 20.14		
Subtotal	\$ 571.83		
Total Disbursements	\$ 50.00		
CASH BALANCE AT END OF REPORT	\$ 521.83		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer ananda mirelli	Signature of Candidate or Treasurer ananda mirelli	Date
	Email voteananda@gmail.com	Daytime Phone

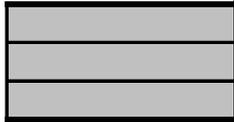
NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

ONLY

Special
Special

als
only



1/16/2023

608-220-5187

SCHEDULE 2-A

Gross Expenditures

<u>IN-KIND</u>	<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>PURPOSE</u>	<u>AMOUNT</u>	<u>COMMENTS</u>
	7/31/2022	Summit Credit union					bank fees	\$5.00	
	8/31/2022							\$5.00	
	30-Sep							\$5.00	
	10/31/2022							\$10.00	
	11/30/2022							\$10.00	
	12/31/2022							\$10.00	
	12/31/2022							\$5.00	

