CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE

Is this report an Amendment? YES ***NO***

COMMITTEE IDENTIFICATION

Name of Committee	Community and Ali Muldrow
Address	2706 Milwaukee Street
City, State, ZIP	Madison, WI 53704

OFFICE USE ONLY

Please check if address is different than previously reported ____

NAME OF REPORT Jan 2023 Continuing Pre-Primary 20__ Spring Fall Special

July 2023 X Continuing Pre-election 2022 ***Spring*** Fall Special

September 20__ Continuing

SUMMARY OF RECEIPTS AND DISBURSEMENTS	**Column A**	**Column B**	**Audited Totals**	
1. RECEIPTS	**This Period**	**YTD**	**Office Use Only**	
A. Contributions including Loans from Individuals				
B. Contributions from Committees (Transfers-In)	$ -			
C. Other Income and Commercial Loans	$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	$ -			
2. DISBURSEMENTS				
A. Gross Expenditures	$ 27.00			
B. Contributions to Committees (Transfers-Out)	$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	$ 27.00			
CASH SUMMARY				
Cash Balance at Beginning of Report	$ 792.78			
Total Receipts	$ -			
Subtotal	$ 792.78			
Total Disbursements	$ 27.00			
CASH BALANCE AT END OF REPORT	$ 765.78			
INCURRED OBLIGATIONS (at close of period)	$ -			
LOANS (at close of period)	$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Ali Muldrow	Ali Muldrow	7/15/2023
	Email ali4mmsd@gmail.com	Daytime Phone 608-213-657

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE 2-A

Gross Expenditures

IN-KIND	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT	COMMENTS
	06/02/23	Facebook fees						$ 27.00	

SCHEDULE 2-B

Contributions to Committees

IN-KIND	DATE	NAME	Ethics ID#	ADDRESS	CITY	ST	ZIP	AMOUNT	YTD	COMMENTS
	3/29/2022	Nichelle Nichols for Public Schools							$ 240.00	
	4/19/2022	Aptil for Dane County							$ 100.00	