

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|--|---------------|--------------|
| Committee Name | Maia For School Board | | |
| Mailing Address | PO BOX 259267 Madison WI 53725 | | |
| Email | info@maiapearson.com | Daytime Phone | 608-957-2836 |

| FILING PERIOD | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election |
| Report Year | | | 2021 |
| Is this a Termination Report? | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | <i>Office Use Only</i> |
| Beginning Cash On-Hand | \$ 2,998.71 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | \$ 1,588.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ - | \$ 1,588.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 622.77 | \$ 1,284.74 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 285.00 | | |
| <i>Total Monetary Disbursements</i> | \$ 907.77 | \$ 1,569.74 | |
| Ending Cash On-Hand | \$ 2,090.94 | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding Loan Balance | \$ - | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|--------------|------|
| <i>Maia Pearson</i> | Maia Pearson | |
| Signature of the candidate or treasurer | Print Name | Date |

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date | Name | Address | City | ST | Zip | Occupation | Amount | Comments |
|------|------|---------|------|----|-----|------------|--------|----------|
|------|------|---------|------|----|-----|------------|--------|----------|

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Amount | Comments |
|----------|---------------------|-------------------------|---------------|----|-------|-------------------------------|-----------|----------|
| 9/23/21 | Pabst Theater | 144 E Wells St | Milwaukee | WI | 53202 | A Stacy Abrams Conversation | \$ 91.18 | |
| 10/5/21 | USPS | 820 Wingra Dr | Madison | WI | 53713 | PO BOX | \$ 188.00 | |
| 10/24/21 | Walmart | 501 Westlake Park Blvd | Houston | TX | 77079 | campaign organizing materials | \$ 182.48 | |
| 10/25/21 | Staples | 6580 Monona Dr | Monona | WI | 53716 | campaign organizing materials | \$ 90.18 | |
| 11/21/21 | Canva | 22 Lacey St | Surey Hills | AU | | Graphics tool | \$ 12.99 | |
| 11/28/21 | Weebly | 1455 Market St, STE 600 | San Francisco | CA | 94103 | Campaign website | \$ 29.95 | |
| 12/21/21 | Canva | 22 Lacey St | Surey Hills | AU | | Graphics tool | \$ 12.99 | |
| 12/31/21 | Summit Credit Union | 2424 Rimrock Road | Madison | Wi | 53713 | Annual Card & Bank Fee | \$ 15.00 | |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|----------|------------------------------|---------|------|----|-----|----------|-----------|
| 10/22/21 | Dem Party of Wisconsin | | | | | | \$ 150.00 |
| 11/29/21 | Mandela Barnes For Wisconsin | | | | | | \$ 85.00 |
| 12/13/21 | Mandela Barnes For Wisconsin | | | | | | \$ 50.00 |

Incurred Obligations Excluding Loans (Unpaid Bills)

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|