| O  |  |       | 同国   | G       | EIVED<br>14 2021 |                | 5               |
|--|--|-------|--|---------|------------------|----------------|-----------------|
| CAMPAIGN FINANCE REP<br>STATE OF WISCONSIN             |  | U     | JAN  | 14 2021 |                  | Page 1 of      |                 |
| committees. It is not the Com                          | uired by the Ethics Commissio<br>ompletion of this form is manda<br>nmission's intention to use any<br>this form for any other purpose | perso | or local                                     | ISC     | ON CITY CLERK    | ffice Use Only |                 |
| Is this report a                                       | an amendment? Ye   | es N  | 0  |         |                  |                |                 |
| COMMITTEE IDENTIFICA                                   | ATION  |       |  |         |                  |                |                 |
| Committee Name   | mittee Name Wayne Strong for School Board  |       |  |         |                  |                |                 |
| Mailing Address  | 714 Notting Hill Way, Madison, WI 53718-3263   |       |  |         |                  |                |                 |
| Email gramling@capitalcityhues.com                     |  |       | Daytime Phone 608-469-0009                   |         |                  |                |                 |
| FILING PERIOD  |  |       |  |         |                  |                |                 |
| ✓ January Continuing ☐ Spr                             | ring Pre-Primary   | a Sp  | ecial Pre-Prin                               | ary     | Report Year      |                | 2022            |
| ☐ July Continuing ☐ Spr                                | ring Pre-Election September  |       |  | ion     | Is this a T      | ermination R   | leport?         |
|  | Fall Pre-Elect   | :i Sp | ecial Post-                                  |         | Yes              |                | No              |
| SUMMARY OF MONETA                                      | RY RECEIPTS AND DISB   | URSE  | MENTS  |         |                  |                |                 |
|  | *  | Thi   | s Period                                     |         | Year-to-Date     |                | Office Use Only |
| E  | Beginning Cash On-Hand   | \$    | 1,881.55                                     |         |                  |                |                 |
| 1. Money Received                                      |  |       |  |         |                  |                |                 |
| 1-A. Monetary Contributions from Individuals           |  | \$    | <u>:::::::::::::::::::::::::::::::::::::</u> | \$      | 4,210.00         |                |                 |
| 1-B. Monetary Contributions from Committees (Transfers |  |       | _  | \$      | 700.00           |                |                 |
| 1-C. Other Income and Commercial Loans                 |  | \$    | _  |         |                  |                |                 |
|  | Total Monetary Receipts  |       | -  | \$      | 4,910.00         |                |                 |
| 2. Mone  | ey Spent   |       |  |         |                  |                |                 |
| 2-A. Gross Monetary Exper                              | nditures   | \$    | -  | \$      | 3,207.36         |                |                 |
| 2-B. Monetary Contribution                             | s to Committees (Transfers-O   | \$    | -  |         |                  |                |                 |
| Tota   | l Monetary Disbursements   | \$    | =  | \$      | 3,207.36         |                |                 |
|  | Ending Cash On-Hand  | \$    | 1,881.55                                     |         |                  |                |                 |
| SUMMARY OF OUTSTAN                                     | IDING DEBTS  |       |  |         |                  |                |                 |
| 3-A. Incurred Obligations (Unpaid Bills)               |  | \$    | -  |         |                  |                |                 |
| 3-B. Outstanding Loan Balance                          |  | \$    | -  |         |                  |                |                 |
| SUMMARY OF NON-MON                                     | NETARY / IN-KIND ACTIV   | ITY   |  |         |                  |                |                 |
| 1-D. In-Kind Contributions Received                    |  |       | -  | \$      | 545.75           |                |                 |
| 2-C. In-Kind Contributions                             | Vlade  | \$    | -  | \$      | 545.75           |                |                 |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jonathan D. Granding

Jonathan D. Gramling

1/4/2022

Signature of the candidate or treasurer

Print Name

Date