

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Nicki Vander Meulen		
Mailing Address	309 W Washington Avenue, Unit #305, Madison, WI 53703		
Email	nkvander@yahoo.com	Daytime Phone	608-332-2807

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year		2023	
		Is this a Termination Report?	
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 3,394.97		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 125.00		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 5,000.00		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 5,125.00	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 1,047.19		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 300.00		
<i>Total Monetary Disbursements</i>	\$ 1,347.19	\$ -	
Ending Cash On-Hand	\$ 7,172.78		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

<i>Nicki vander meulen</i>	Nicki Vander Meulen	3/27/23
Signature of the candidate or treasurer	Print Name	Date

Monetary Contributions from Individuals (Including Loans from Individuals)

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
3/26/23	Barbara Smith	456 N Few St	Madison	WI	53703	Energy Analyst		\$50
4/3/23	Michael Jones	110 Milo Lane	Madison	WI	53714	Teacher		\$25
5/3/23	Michael Jones	110 Milo Lane	Madison	WI	53714	Teacher		\$25
6/3/23	Michael Jones	110 Milo Lane	Madison	WI	53714	Teacher		\$25

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/14/23	WI People Conference, AFSCME 500380EB	PO Box 8003	Madison	WI	53708		\$ 5,000.00

Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
------	------	---------	------	----	-----	-------------------	----------	--------

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
6/30/23	Actblue	366 Summer Street	Sommerville	MA	02144	6/30/23)		\$ 4.95
4/3/23	Party City 518	2139 Zeier Road	Madison	WI	53704	Misc supplies		\$ 21.10
4/6/23	The Rigby Pub Grill	119 E Main Street	Madison	WI	53703	Election night event		\$ 899.19
4/21/23	Wells Print and Digital	3121 Watford Way	Madison	WI	53713	Thank you card		\$ 83.55
4/21/23	USPS	820 W Wingra Dr	Madison	WI	53715	Postage		\$ 38.40

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
7/9/23	Tammy Baldwin for Senate	PO Box 696	Madison	WI	53701		\$ 100.00
7/18/23	Friends of Melissa Ratcliff	PO Box 189	Cottage Grove	WI	53527		\$ 100.00
3/2/23	Friends of Michele Doolan	3028 Springfield Road	Cross Plains	WI	53528		\$ 100.00

Incurred Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	---------	---	-------------------------------	--

Loans (Personal, Committee, Commercial)

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	--------------------	--	-----------------------------	--------------------------------------