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	GN FINANCE REPOR				and the second s		/ L.J.L.	
WISCONS	N FF	B = 22	nis U					
					- Art Makes	- (6)	J ≈ ‰	010
Is this	report an Amendment?		NO		*	MADISC	N CITY	CLERK

COMMITTEE IDENTIFICATION		-						
	mittee to elect Richard Bro		dron Rd			ł		
Address		OFFICE	LISE O	u v				
	, WI 53716		• 4			OFFICE	USL OI	VL I
Please check if address is different th					Carina		Fall	Special
-	4_ Continuing Pre-Primar		_		Spring		Fall	Special
July 20	Continuing Pre-election 2	20			Spring		ı an	Орсская
SUMMARY OF RECEIPTS AND	DISBLIDSEMENTS		olumn A	(Column B	Audited	Totals	
1. RECEIPTS	DISBURSLIVILITIS	ł	nis Period	`	YTD	Office U		,
	from Individuals	\$	300.00	\$	300.00	-		
A. Contributions including Loans B. Contributions from Committee		\$	-	├~				
C. Other Income and Commercia	•	\$						
TOTAL RECEIPTS (Add totals f	from 1A, 1B, and 1C)	\$	300.00	\$	300.00			
2. DISBURSEMENTS		<u> </u>		<u> </u>				
A. Gross Expenditures		\$	118.68	\$	118.68			
B. Contributions to Committees (Transfers-Out)	\$	-	<u> </u>		200		
TOTAL DISBURSEMENTS (Ad		\$	118.68	\$	118.68			
CASH SUMMARY								
Cash Balance at Beginning of R	eport	\$	H					
Total Receipts		\$	300.00					
Subtotal		\$	300.00					
Total Disbursements		\$	118.68					
CASH BALANCE AT END OF F	REPORT	\$	181.32					
INCURRED OBLIGATIONS (at	close of period)	\$	***			100		
LOANS (at close of period)		\$	300.00]				
			** ** ** **					
I certify that I have examined this rep						re.	Date	
Type or Print Name of Candidate or Treasurer	•	Signatu	ire of Candidate or	ıreasu		Date		
		Email				Daytime	Phone	
						·		

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. GAB-2L (04/14)

SCHEDULE 1-A Contributions Including Loans from Individuals

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AMOUNT		- 1																																
EMPLOYER	7 174	Z IO INILA																																
E		2								_	_					_		_	_	_	_	_	_	_	4				_	_	_	_	4	
EMPLOYER		Dane Co									1																							
NOILVAIIJJO																																	-	
ZID		23/10																																
L.S		\$	1	<u> </u>																														
À LIC		Madison																																
ADDEREC	3333	1505 Vondron Rd												- Carrier III														- Addition of the state of the						
Tinger	0	Richard																															-	
K	-ASI																																	
		12/10/15 Brown							t										ias,															
CON																															L	_		
N N																																		

SCHEDULE 2-A

Gross Expenditures

AMOUNT	65.93	52.75																					
AM	&	⊘																\perp		_	_		
ZIP		53598 Equipment				- Landing Control of the Control of	, and the second	and the second s	14100		and the second s								1.00	and the second s		The state of the s	
ZIP	53716	53598	1																				
	N N	<u> </u>																					
	Madison	Windsor																					
	654 W Washington	6485 Blanchar's Crossing										· · · · · · · · · · · · · · · · · · ·	1104										
NAME		ials								AND THE PROPERTY AND TH								-		The state of the s			
DATE	12/10/14	12/12/14								7													
UNIX N	Quint N																						

Loans: Individual, Committee or Commercial

Guarantor (if any) Name and Address												·	•	A MANAGEMENT AND A MANA							
Outstanding. Balance End of Period. \$ 300.00	- \$	- \$. \$	٠.	- \$	- \$	- \$	- \$	- \$	\$ -					A control of the cont		-				
Cumulative Payments This Period						-						-		Andrew	8						
New Loans This Period \$300.00						- Company															
Outstanding Balance Beg of Period						i i															
ZIP 53716																					
ST				_		_															
CITY Madison																					
ADDRESS 1505 Vondron Rd																-			-		-
NAME Richard V Brown Sr		- Indiana.									- Harden and the second and the seco										
DATE					,																