CAMPAIGN FINANCE REPO				DE	CE	IVE	
Is this report an Amendment?	γ γ	es (NO)			JUL 2	0 2015	Y
COMMITTEE IDENTIFICATION							ERK
Name of Committee COMMITTEE TO ELECT RICHAR		OWN		AMA	DISON	CITY CL	
Address 1505 VONDRON RD					-		
City, State, ZIP MADISON, WI 53716					OFFICI	E USE O	NLY
Please check if address is different than previously reported		· · · · · · · · · · · · · · · · · · ·					
NAME OF REPORT Jan 20 Continuing Pre-Primary	20			Spring		Fall	Special
July 20_X_ Continuing Pre-election	n 20			Spring		Fall	Special
SUMMARY OF RECEIPTS AND DISBURSEMENTS		olumn A		Column B	Audite	d Totals	
1. RECEIPTS	Т ТІ	nis Period		YTD	Office	Use Only	/
A. Contributions including Loans from Individuals	\$	7,614.00	\$	8,524.00			
B. Contributions from Committees (Transfers-In)	\$			- A47 +			
C. Other Income and Commercial Loans	\$	<u> </u>		··· · · · · · · · · · · · · · · · · ·			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	7,614.00	\$	8,524.00			
2. DISBURSEMENTS			L				
A. Gross Expenditures	\$	7,990.11	\$	8,868.11			
B. Contributions to Committees (Transfers-Out)	\$						
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	7,990.11	\$	8,868.11			
CASH SUMMARY			<b>1</b>				
Cash Balance at Beginning of Report	\$	662.34					
Total Receipts	\$	7,614.00	1				
Subtotal	\$	8,276.34	1				
Total Disbursements	\$	7,990.11	1				
CASH BALANCE AT END OF REPORT	\$	286.23	1				
INCURRED OBLIGATIONS (at close of period)	\$	7,059.00	1				
LOANS (at close of period)	\$	8,259.00	]				
I certify that I have examined this report and to the best of my know	ledge a	nd belief it is tru	ie, co	rrect and comple	te.		
Type or Print Name of Candidate or Treasurer	Signatu	ve of Candidate of	Treasu	Irer		Date O	7/20/1
Richard V Brown	Email	RVBROU	v e v n	SRQ 6 MA	l Daytime		

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. GAB-2L (04/14)

SCHEDULE 1-A
Contributions Including Loans from Individuals

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									_			 		 -	 					-+					
																02/10/10/00/01/01	02/15/15	02/12/15 W/000	02/12/15 ALLEN	02/12/15 TIMMINS	02/11/15	02/11/15 LYNK	02/05/15 BROWN		
																	RI ASKA	WOOD	ALLEN	TIMMINS	02/11/15 JOHNSON	_YNK	BROWN	LAST	
								-								STEPHANIE	THOMAS	DONNA	RUTH	ANTHONY	RICHARD	AL	RICHARD	FIRST	
																							1505 VONDRON	ADDRESS	
																							MADISON		
		-	┢	$\square$			$\left  \right $																WI	ST-	
																							53716 ACC	ZIP	
										-						ACCOUNTANT		SYSTEM ANALYST	v	ACCOUNTANT	ANALYST		ACCOUNTANT	OCCUPATION	
																STATE OF WI		STATE OF WI		STATE OF WI			DANE CO		
_	-																				210 MLK BLVD		BLVD	ADDRESS 310 MLK	EMPLOYER
										4						\$ 50.00	\$ 50.00	\$ 50.00	\$ 10.00			\$ 15.00	7,3	AMOUNT	

SCHEDULE 3-B Loans: Individual, Committee or Commercial

																DATE
															RICHARD Brown	NAME
															1505 Vondron Rd	ADDRESS
															Madison	
									 			_			VI 5	
					_										3716	<b>₽</b>
															\$ 900.00	Outstanding Balance Beg of Period
															\$7,359.00	New Loans This Period
																<u>Cumulative</u> <u>Payments</u> This Period
									\$	\$ \$	\$ ÷	\$	\$ \$	\$ \$	\$ 8,259.00	Outstanding Balance End of Period
						-										<u>Guarantor (if any)</u> Name and Address

SCHEDULE 3-B
Loans: Individual, Committee or Commercial

												1					DATE
																RICHARD Brown	
																	ADDRESS
																Madison	
		 	 	 									 			 WI 53	<u>ST</u>
						-										900.00	<u>Outstanding</u> Balance Beg of Period
																\$7,359.00	New Loans This Period
																	<u>Cumulative</u> <u>Payments</u> <u>This Period</u>
									\$	- \$	\$ - \$	<del>ب</del>	\$ <del>دی</del> ۱	<del>ب</del>	-	\$ \$ 8,259.00	Outstanding Balance End of Period
-														-		-	Guarantor (if any) Name and Address

## SCHEDULE 1-B

## **Contributions from Committees**

				T			T					T			Τ				KIND
										 									DATE
																			COMMITTEE NAME
																			GAB #
										-									ADDRESS
-	┢																		ST
																			AMOUNT
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Other Income and Commercial Loans

																			DATE
																			NAME
																			ADDRESS
																			ST ST
-			_			 	 		 				 	 	_	 			r zip
																			 REASON FOR
																			AMOUNT

SCHEDULE 1-C

																						IN-KIND
														02/17/15	02/09/15	02/09/15	02/12/15	02/06/15 COPPS	02/11/15	02/11/15	02/04/15	DATE
		-												02/17/15 NORTHSIDE FAMILY RES	02/09/15 WELLS PRINTING	02/09/15 FEDEX OFFICE	02/12/15 WALGREENS	COPPS	02/11/15 LEE ANNE BANKS	02/11/15 FEDEX OFFICE	02/04/15 FEDEX OFFICE	NAME
		-												1201 N SHERMAN AVE		654 W WASHINGTON	2121 PARK ST	1312 PARK ST	837 RIDGEWOOD WAY	654 W WASHINGTON	654 W WASHINGTON	ADDRESS
														MADISON	MADISON	MADISON	MADISON	MADISON	MADISON			
	┥													≦	₹	NI IN	NI IN	NI	≦		≦	-
														53704	53713	53713	53713	53713	53713	53713	53713	ZIP
														704 CAMPAIGN PARTY	53713 PRINTING & MAILING	53713 PRINTING	713 RUBBER BANDS	3 FOOD	53713 CATERING FUNDRAISER	13 PRINTING	PRINTING	PURPOSE
								 	 					<del>.</del>	\$ 7,	\$	\$	\$	÷		Ś	AM
							÷							380.00	7,059.59	15.76	4.74	7.14	250.00	254.90	17.98	AMOUNT

**Gross Expenditures** 

SCHEDULE 2-A

**Contributions to Committees** 

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																																DATE
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· E. . . . .

SCHEDULE 2-B

SCHEDULE 3-A

## Incurred Obligations Excluding Loans

Outstanding Bal Close of	Period	\$ 8,259.00	<del>،</del> \$	<del>،</del>	۰ ډ	۰ ه	ۍ ۲	۰ ه	۰ ا	، م	<u>ب</u>	۱ ب	، ج	•										
Payment This	Period																							
<u>New</u> Obligations					-																			
<u>Outstanding</u> Balance Beg	of Period	\$900.00																						
	PURPOSE	LOAN																						
	ZIP	56716																						
	ST	N																						
	CITY	Z																						
	ADDRESS	1505 VONDRON RD																						
		RICHARD BROWN																						
	DATE																			ż				

## SCHEDULE 4 TERMINATION REQUEST

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if
  outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.
- Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination
  can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.12(3))

THIS INFORMA	DISPOSAL OF RESIDUAL FUN FION SHOULD ALSO BE INCLUDED ON SC	아파 그 것, 물 것 같은 것
DATE	RECIPIENT	AMOUNT

LOAN OR DEBT FORGIVENESS I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.		

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.