·	. ,			·	611	11///
CAMPAIGN FINANCE REPOR	₹T				UBI	IVE.
WISCONSIN LOCAL COMMITT	TEE			lin) .		
					MAR 31	2015
Is this report an Amendment?	YES	NO				
				MADIS	ON CIT	Y CLER
COMMITTEE IDENTIFICATION			· · · · · · · · · · · · · · · · · · ·			And a considerant particular and a laborated property for an experience
Name of Committee Friends of Mark Clear						
Address 110 Shiloh Drive						
City, State, ZIP Madison, WI 53705				OFFICE	USE ON	LY
Please check if address is different than previously reported						
NAME OF REPORT Jan 20 Continuing Pre-Primary 2	-			ring	Fall	Special
July 20 Continuing Pre-election	<u>2015</u>		Spi	ring	Fall	Special
·		_		A 114	7-4-1-	
SUMMARY OF RECEIPTS AND DISBURSEMENTS		umn A	Column B	Audited		
1. RECEIPTS	This	Period	YTD	Office U	Ise Only	
A. Contributions including Loans from Individuals	\$	50.00				
B. Contributions from Committees (Transfers-In)	\$					
C. Other Income and Commercial Loans	\$	-				
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ -	50.00	\$ -			
2. DISBURSEMENTS	-		r			
A. Gross Expenditures	\$	_				
B. Contributions to Committees (Transfers-Out)	\$	-				
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$		\$ -			
CASH SUMMARY						
Cash Balance at Beginning of Report	\$	1,620.92				
Total Receipts	\$	50.00				
Subtotal	\$	1,670.92			-	
Total Disbursements	\$	-	,			
CASH BALANCE AT END OF REPORT	\$	1,670.92				
INCURRED OBLIGATIONS (at close of period)	\$					
LOANS (at close of period)	\$	4,000.00	j			
	ladaa I	haliafit in t	a convect and com	nloto		
I certify that I have examined this report and to the best of my knowl	Signature	of Candidate or	Treasurer	piciei	Date	
Type or Print Name of Candidate or Treasurer	Signature	or Garioldate Ur		igitally signed l ate: 2015.03.30	oy Mark Cle 1 22:22:55 -1	ear 05'00'
Mark Clear	Ema //	na		dobe A@abate		
11000	mark@	markclear.	com	608-695-5	709	

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. GAB-2L (04/14)

SCHEDULE 1-A Contributions Including Loans from Individuals

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													-							02/13/15 Harris	DATE	
	-																			Harris	LAST	
						-	\			-							•			Wayne	FIRST	
																				Mendota Drive	ADDRESS	
											-									Madison	<u>CITY</u>	
																			4	≦	TS	
																				53705	ZIP	
									-												OCCUPATION	
																				<i>ie</i> -	EMPLOYER NAME	
		-																			EMPLOYER ADDRESS	
				-																\$ 50.00	AMOUNT	
•																				\$ 50.00	YTD	

SCHEDULE 3-B

Loans: Individual, Committee or Commercial

									-													03/23/15 [DATE
										, •					COLUMN TO THE PARTY OF THE PART							03/23/15 Mark Clear	NAMI
	•			,																			ADDRESS
						. 41	ST \$2-4		,													Madison	
-			·															1				≦	
																						53705	
												-										\$ 4,000.00	Outstanding Balance Beg of Period
																							New Loans This Period
																						_	Cumulative Payments This Period
											-		\$	⇔	\$	\$	\$ -	\$	\$ -	\$ -	\$ \$	4,000.00	
					-					-													Guarantor (if any) Name and Address