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FEB - 2 2015

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO (X)

MADISON CITY CLERK

**COMMITTEE IDENTIFICATION**

Name of Committee Friends of Peng Her  
Address 5310 Arapahoe Lane  
City, State, ZIP Madison, WI 53704

OFFICE USE ONLY

Please check if address is different than previously reported \_\_\_\_\_

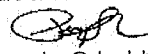
NAME OF REPORT Jan 2015 Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 20\_\_ Continuing Pre-election 20\_\_ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals				
B. Contributions from Committees (Transfers-In)	-			
C. Other Income and Commercial Loans	-			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)		\$ -		

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 340.80	\$ 340.80		
B. Contributions to Committees (Transfers-Out)	-			
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 340.80	\$ 340.80		

CASH SUMMARY				
Cash Balance at Beginning of Report	\$ 537.27			
Total Receipts				
Subtotal	\$ 537.27			
Total Disbursements	\$ 340.80			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 196.47			
<b>INCURRED OBLIGATIONS</b> (at close of period)	-			
<b>LOANS</b> (at close of period)	-			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Peng Her	Signature of Candidate or Treasurer  Email: pengher@sbcglobal.net	Date 1/2/2015 Daytime Phone 608-628-3901
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NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
GAB-2L (04/14)

