

**Campaign Finance Report**  
Short Form GAB-2a  
Government Accountability Board

GAB ID Number

Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 31, 2015  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 20, \_\_\_\_\_

**Friends of Steve King**

Name of Candidate or Committee (in full)

6948 Country Lane - Madison, WI 53719

Address

608-235-9868

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate

*J. Steven King*

Date

1/31/2015

Email Address

jstevenking@gmail.com

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