| CAMPAIGN FINANCE REPORT<br>LOCAL COMMITTEES OF WISCONSIN  |                                   |                      |   |
|---|-----------------------------------|----------------------|---|
| Is This Report an Amendment:  |                                   |                      | DEGETA                                      |
| Instructions for completing schedules are on the back of each schedule.   |                                   |                      | M FEB 0 2 2015 U                            |
| COMMITTEE IDENTIFICATION  |                                   |                      |   |
| Name of Committee   |                                   |                      | MADISON CITY CLERK                          |
| Resident for District 8 Street Address  66 1 Mendotn Ct Apt 1404 City, State and Zip Code   |                                   |                      | OFFICE USE ONLY                             |
| 661 Mendota Ct Apt 1404   |                                   |                      |   |
| Madition W1 93703   |                                   |                      |   |
| Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. |                                   |                      |   |
| NAME OF REPORT  |                                   |                      |   |
| January Continuing 15 Pre-Primary   | Spring Fal                        | 1 Special            |   |
| July Continuing Pre-Election  | Spring Fal                        | II Special           | Termination Report also complete Schedule 4 |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS   | Column A<br>This Period           | Column I<br>Calendar | •   |
| 1. RECEIPTS   |                                   | Year-To-D            | ate   |
| 1A. Contributions (Including Loans) from Individuals  | \$ 0                              | \$ Ø                 |   |
| 1B. Contributions from Committees (Transfers-In)  | \$ 0                              | \$ 0                 |   |
| 1C. Other Income and Commercial Loans   | \$ 0                              | \$ 0                 |   |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)  | \$ 0                              | \$ <i>O</i>          |   |
| 2. DISBURSEMENTS  |                                   |                      |   |
| 2A. Gross Expenditures  | \$ 190                            | \$ 150               |   |
| 2B. Contributions to Committees (Transfers-Out)   | \$ 0                              | \$ 0                 |   |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)   | \$ 150                            | \$ 150               |   |
| CASH SUMMARY  |                                   |                      |   |
| Cash Balance Beginning of Report  | \$ 2515,79                        |                      |   |
| Total Receipts  | \$ 0                              |                      |   |
| Subtotal  | \$ 0                              |                      |   |
| Total Disbursements   | \$ 150,0                          |                      |   |
| CASH BALANCE END OF REPORT  | \$ 2365.79                        |                      |   |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)   | \$ 0                              |                      |   |
| LOANS (Balance at the Close of This Period-3B)  | \$ 750,00                         |                      |   |
| I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.                   |                                   |                      |   |
| ,   | gnature of Candidate of Treasurer |                      | Date: 2./2/13                               |
| Scott Resnick   | imail gott 6 cos rick for         | Interest 8.          | Daytime Phone: [088077962                   |

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.