

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

RECEIVED  
JAN 12 2016  
MADISON CITY CLERK

**COMMITTEE IDENTIFICATION**

Name of Committee

Friends of Marsha Rummel

Street Address

1029 Spaight St #6C

City, State and Zip Code

Madison WI 53703

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing 2016             Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_             Spring             Fall             Special  
 September Continuing \_\_\_\_\_             Pre-Election \_\_\_\_\_
- Termination Report  
also complete Schedule 4

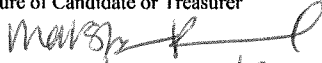
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 0
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0	\$ 0
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 35 <sup>00</sup>	\$ 35 <sup>00</sup>
2B. Contributions to Committees (Transfers-Out)	\$ 200 <sup>00</sup>	\$ 200 <sup>00</sup>
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 235 <sup>00</sup>	\$ 235 <sup>00</sup>

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 4132.65
Total Receipts	\$ 0
Subtotal	\$ 4132.65
Total Disbursements	\$ 235 00
<b>CASH BALANCE END OF REPORT</b>	\$ 3897.65
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer  Marsha Rummel	Signature of Candidate or Treasurer  Email marsha.rummel@gmail.com	Date: 1-10-2016 608-772-4555 Daytime Phone:
---	--	---

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name

*Friends of Marsha Rummel*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
9/3/15	Union Labor News 1602 S Park St # 228 Madison WI 53715 Check if: <input type="checkbox"/> In-Kind Offset	advertising	35 <sup>00</sup>
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>	\$ 35 <sup>00</sup>
<b>TOTAL ITEMIZED EXPENDITURES</b>	\$ 35.00
<b>TOTAL UNITEMIZED EXPENDITURES</b>	\$ 0
<b>TOTAL EXPENDITURES</b>	\$ 35.00

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name

*Friends of Marsha Rummel*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Committee Ethics ID Number	Amount	Y-T-D Total
12/11 2015	<i>Friends of Heidi Wegleitner</i> <i>1941 E Dayton St</i> <i>Madison WI 53704</i> Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan		100 <sup>00</sup>	100 <sup>00</sup>
12/11 2015	<i>Friends of Michele Ritt</i> <i>145 Pine View Dr.</i> <i>Madison WI 53704</i> Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan		100 <sup>00</sup>	100 <sup>00</sup>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan			
<b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>			\$ 200 <sup>00</sup>	
<b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b>			\$ 200 <sup>00</sup>	