CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE YES NO Is this report an Amendment? MAR 27 2017 COMMITTEE IDENTIFICATION Friends of Bradley Campbell Name of Committee MADISON CITY CLERK 5321 Manitowoc Parkway Address OFFICE USE ONLY City, State, ZIP Madison, WI 53705 Please check if address is different than previously reported Special Pre-Primary 20 Spring Fall NAME OF REPORT Jan 20(7 Continuing) Special July 20__ Continuing Spring Fall Pre-election 20__ September 20_ Continuing SUMMARY OF RECEIPTS AND DISBURSEMENTS Column A Column B **Audited Totals** Office Use Only 1. RECEIPTS **This Period YTD** \$ 50.00 \$ 50.00 A. Contributions including Loans from Individuals \$ B. Contributions from Committees (Transfers-In) _ \$ C. Other Income and Commercial Loans TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) \$ 50.00 50.00 \$ 2. DISBURSEMENTS \$ 1.98 1.98 \$ A. Gross Expenditures \$ B. Contributions to Committees (Transfers-Out) TOTAL DISBURSEMENTS (Add totals from 2A and 2B) 1.98 \$ 1.98 \$ **CASH SUMMARY** \$ Cash Balance at Beginning of Report \$ 50.00 **Total Receipts** \$ 50.00 Subtotal \$ 1.98 Total Disbursements \$ 48.02 CASH BALANCE AT END OF REPORT \$ **INCURRED OBLIGATIONS** (at close of period) \$ LOANS (at close of period) I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Signature of Candidate or Treasurer Date Type or Print Name of Candidate or Treasurer 27 Mar 2017 Daytime Phone ikmartine u Walumni com 608/219-2060

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

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AMOU	\$ 50.00																				
OCCUPATION					-																
ZIP	1085																				
ST	MA		_	-	<u> </u>		_	 											_	1	_
CITY.	Westfield																				
ADDRESS																					
FIRST	Sean																				
DATE																					
CONDUIT	ACH																				
IN-KIND	1																				

SCHEDULE 2-A

Gross Expenditures

PURPOSE	Service fee - fundraising																		
175.50	MA 02144-3132 S	1								,									
ST	MA																		
	Somerville																		
	366 Sommer St																		
	12/31/17 ActBlue Technical Services																		
1938	1																		
IN-KIND																			

Incurred Obligations Excluding Loans

Outstanding Bal Close of	Period	ج	ι છ	ı ε	· S	- ج	- ج	ı ن	ı د	, S	۱ 🛠	ج	ا ج										
Payment This	Period																						
New Obligations																							
Outstanding Balance Beg	of Period																						
	PURPOSE				***************************************																		
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