

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES  **NO**



**COMMITTEE IDENTIFICATION**

Name of Committee: Friends of Bradley Campbell  
 Address: 5321 Manitowoc Parkway  
 City, State, ZIP: Madison, WI 53705

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT** Jan 20  Continuing Pre-Primary 20\_\_  Spring  Fall  Special  
 July 20  Continuing Pre-election 20\_\_  **Spring**  Fall  Special  
 September 20\_\_ Continuing

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 2,020.00	\$ 5,020.00		
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ 2,020.00	\$ 5,020.00		
<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 2,349.35	\$ 5,068.02		
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 2,349.35	\$ 5,068.02		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 329.35		
Total Receipts	\$ 2,020.00		
Subtotal	\$ 2,349.35		
Total Disbursements	\$ 2,349.35		
<b>CASH BALANCE AT END OF REPORT</b>	\$ -		
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -		
<b>LOANS (at close of period)</b>	\$ 1,215.25		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer <b>Justin K Martin, Treasurer</b>	Signature of Candidate or Treasurer 	Date <b>7/17/2017</b>
	Email <b>jkmartin@uwalumni.com</b>	Daytime Phone <b>608/219-2060</b>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

IN-KIND	CONDUIT	DATE	LAST	FIRST	ADDRESS	CITY	ST	ZIP	OCCUPATION	AMOUNT	YTD	COMMENTS
	ActBlue	03/22/17	Childers	Michael	5807 Danville Dr	Fitchburg	WI	53719		\$ 25.00	\$ 25.00	
	Check	03/23/17	Tran	John	14 Hickory Nut Ct	McFarland	WI	53558		\$ 50.00	\$ 50.00	
	ActBlue	03/24/17	Stefanik	Lisa	5542 Riverview Dr	Waunakee	WI	53597		\$ 50.00	\$ 50.00	
	Check	03/24/17	Munson	Megan	434 Mineau Pkwy	Madison	WI	53711		\$ 20.00	\$ 20.00	
	Check	03/24/17	Gruber	Timothy	513 N Owen Dr	Madison	WI	53705		\$ 20.00	\$ 20.00	
	Check	03/24/17	Childs	Jennifer	W5284 County Road B	Rio	WI	53960		\$ 20.00	\$ 20.00	
	Check	03/24/17	Dyson	Christopher	5420 Maher Ave	Madison	WI	53716		\$ 30.00	\$ 30.00	
	Check	03/24/17	Diaz	Lukas	410 Melody Ln	Verona	WI	53593		\$ 35.00	\$ 35.00	
	Check	03/24/17	Ahrens	David	4117 Major Ave	Madison	WI	53716		\$ 50.00	\$ 50.00	
	Check	03/24/17	Vickerman	Michael	509 Elmside Blvd	Madison	WI	53704		\$ 50.00	\$ 50.00	
	Check	03/25/17	Sylvester	John	505 S Owen Dr	Madison	WI	53711		\$ 50.00	\$ 50.00	
	Check	03/28/17	Miller	Richard	4110 Meyer Ave	Madison	WI	53711	Research Scientist	\$ 100.00	\$ 200.00	
	Check	03/28/17	Martin	Justin	1213 Ellen Ave	Madison	WI	53716		\$ 200.00	\$ 200.00	
	Check	03/27/17	Agnew	G. Kennedy	2151 Oakridge Ave	Madison	WI	53704		\$ 50.00		
	Check	03/24/17	Kathryn							\$ 20.00	\$ 20.00	Candidate's personal loan to campaign
	Check	03/29/17	Bradley	Campbell	5321 Manitowoc Pkwy	Madison	WI	53705	Consultant	\$ 1,000.00	\$ 2,575.00	Candidate's personal loan to campaign
	Check	03/31/17	Bradley	Campbell	5321 Manitowoc Pkwy	Madison	WI	53705	Consultant	\$ 250.00	\$ 2,825.00	Candidate's personal loan to campaign

Gross Expenditures

IN-KIND	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT	COMMENTS
	03/22/17	ActBlue Technical Services	366 Sommer St	Somerville	MA	02144	Service fee - fundraising	\$ 0.99	
	03/24/17	ActBlue Technical Services	366 Sommer St	Somerville	MA	02144	Service fee - fundraising	\$ 1.98	
	03/28/17	Quality Signs & Screen Printing Company	4606 Pflaum Rd	Madison	WI	53718	Yard signs	\$ 312.04	
	03/29/17	Wells Print and Digital Services	PO Box 1744	Madison	WI	53701-1744	Literature Printing	\$ 205.18	
	03/30/17	Wells Print and Digital Services	PO Box 1744	Madison	WI	53701-1744	Literature Printing	\$ 1,303.07	
	03/31/17	Wells Print and Digital Services	PO Box 1744	Madison	WI	53701-1744	Literature Printing	\$ 375.07	
	04/01/17	Facebook	1 Hacker Way	Menlo Park	CA	94025	Advertising	\$ 35.42	
	04/04/17	Facebook	1 Hacker Way	Menlo Park	CA	94025	Advertising	\$ 50.23	
	05/01/17	Facebook	1 Hacker Way	Menlo Park	CA	94025	Advertising	\$ 30.62	
	06/10/17	Bradley Campbell	5321 Manitowoc Pkwy	Madison	WI	53705	Loan Repayment	\$ 34.75	

SCHEDULE 3-B

Loans: Individual, Committee or Commercial

DATE	NAME	ADDRESS	CITY	ST	ZIP	Outstanding Balance Beg of Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of Period	Guarantor (if any) Name and Address
03/10/17	Bradley Campbell	5321 Manitowoc Pkwy	Madison	WI	53705	\$ 1,250.00		\$ 34.75	\$ 1,215.25	

## SCHEDULE 4 TERMINATION REQUEST

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.

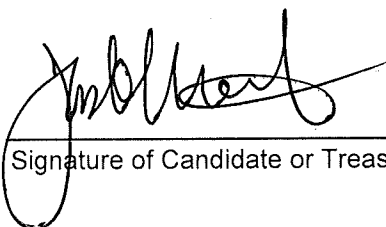
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.

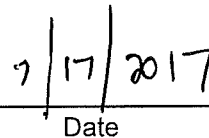
Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

<b>DISPOSAL OF RESIDUAL FUNDS</b>		
<i>THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.</i>		
DATE	RECIPIENT	AMOUNT

<b>LOAN OR DEBT FORGIVENESS</b>		
<i>I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.</i>		
DATE	Endorser, Guarantor, or Creditor	AMOUNT
6/8/17	Bradley Campbell	\$ 1,215.25

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.





Signature of Candidate or Treasurer

Date