

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

FRIENDS OF SKIDMORE

Street Address

13 RED MAPLE TRAIL

City, State and Zip Code

MADISON, WI 53717



Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing 2017     Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_     Spring     Fall     Special  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_
- Termination Report also complete Schedule A

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 0
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0	\$ 0
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 58.00	\$ 76.00
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 58.00	\$ 76.00

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 679.32
Total Receipts	\$ 0.00
<b>Subtotal</b>	\$ 679.32
Total Disbursements	\$ 58.00
<b>CASH BALANCE END OF REPORT</b>	\$ 621.32
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0.00
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0.00

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate <input checked="" type="checkbox"/> Treasurer	Signature of Candidate or Treasurer	Date:
PAUL E. SKIDMORE	<i>Paul Skidmore</i>	1/11/17
	Email: paul.skidmore@ethics.net	Daytime Phone: 608-335-5299

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 1-A**

**RECEIPTS  
Contributions (Including Loans) From Individuals**

Complete Committee Name  
**FRIENDS OF SKIDMORE**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			

<b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>	\$ 0	0
<b>TOTAL ITEMIZED CONTRIBUTIONS</b>	\$ 0	0
<b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>	\$ 0	0
<b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b>	\$ 0	0

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
**FRIENDS OF SKIDMORE**

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Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
		LABOR DAY AD - 2017 UNION LABOR NEWS	40 <sup>00</sup>

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$ 40 <sup>00</sup>
TOTAL ITEMIZED EXPENDITURES	\$ 40 <sup>00</sup>
TOTAL UNITEMIZED EXPENDITURES	\$ 18 <sup>00</sup>
TOTAL EXPENDITURES	\$ 58 <sup>00</sup>

BANK SERVICE CHARGES