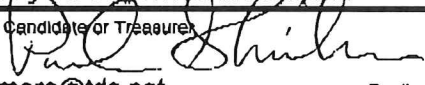


CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE					
Is this report an Amendment?		Yes			
COMMITTEE IDENTIFICATION			<div style="border: 1px solid black; padding: 5px; text-align: center;"> RECEIVED JAN 16 2018 MADISON CITY CLERK </div>		
Name of Committee	Friends of Skidmore				
Address	13 Red Maple Trail				
City, State, ZIP	Madison, Wisconsin 53717				
Please check if address is different than previously reported _____					
NAME OF REPORT	Jan 2018 Continuing	Pre-Primary 20____	Spring	Fall	Special
	July 20__ Continuing	Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing				
SUMMARY OF RECEIPTS AND DISBURSEMENTS					
1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only		
A. Contributions including Loans from Individuals	\$ -	\$ 900.00			
B. Contributions from Committees (Transfers-In)	\$ -				
C. Other Income and Commercial Loans	\$ -				
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ -	\$ 900.00			
2. DISBURSEMENTS					
A. Gross Expenditures	\$ 58.00	\$ 76.00			
B. Contributions to Committees (Transfers-Out)	\$ -	\$ 600.00			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 58.00	\$ 676.00			
CASH SUMMARY					
Cash Balance at Beginning of Report	\$ 903.32				
Total Receipts	\$ -				
Subtotal	\$ 903.32				
Total Disbursements	\$ 58.00				
CASH BALANCE AT END OF REPORT	\$ 845.32				
INCURRED OBLIGATIONS (at close of period)	\$ -				
LOANS (at close of period)	\$ -				
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>					
Type or Print Name of Candidate or Treasurer Paul E Skidmore (Candidate and Treasurer)		Signature of Candidate or Treasurer  paulskidmore@tds.net		Date 1/14/2018	
				Daytime Phone (608) 335-1529	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

