CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMIT					I		
is this report an Amendment?		YES					
COMMITTEE IDENTIFICATION		· · · · · · · · · · · · · · · · · · ·			1		
Name of Committee Friends of Skidmore					1		
Address 13 Red Maple Trail			<u> </u>		1		
City, State, ZIP Madison, Wisconsin 53717		OFFICE USE ONLY					
Please check if address is different than previously reported	-						
NAME OF REPORT				Spring	Fall	Special	
July 2018 Contin⊔ing				Spring	Fall	Special	
SUMMARY OF RECEIPTS AND DISBURSEMENTS	-	Column A		Column B	Audited Totals		
1. RECEIPTS		his Period		YŢD	Office Use Only		
A. Contributions including Loans from Individuals	\$	400.00	Ļ				
B. Contributions from Committees (Transfers-In)	\$	400.00	\$	400.00		•	
C. Other Income and Commercial Loans	\$	-	<u> </u>	100.00		To the second	
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$	400.00	\$	400.00		W. A. Street	
2. DISBURSEMENTS	1 2	10.00			Leanne Sie Australia (Sie Leanne	78 B. M. (17)(17)	
A. Gross Expenditures	\$	18.00	_				
B. Contributions to Committees (Transfers-Out)  TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	49.00	\$			3 \$ \$ 7 \$ 5 . 5 7 4 17 \$4.5 . 7 \$ 7 \$ 7 \$	
CASH SUMMARY	P	18.00	Ð	-		2000	
Cash Balance at Beginning of Report	\$	845.32	_		Independent voge		
Total Receipts	\$	400.00					
Subtotal	\$	1,245.32				j	
Total Disbursements	\$	18.00					
CASH BALANCE AT END OF REPORT	\$	1,227.32					
INCURRED OBLIGATIONS (at close of period)	\$	1,200,100				1	
LOANS (at close of period)	\$	-	1		147 C 8 7 186		
EOAITO (az ciobo di poriod)	1		1		William Control of the Control of th		
I certify that I have examined this report and to the best of my knowl	ledge i	and belief it is tru	ie, ce	orrect and complet	le.		
Type or Print Name of Candidate or Treasurer Paul E Skidmore (Candidate and Treasurer)	Signa	ature of Candidate or	Treat	surer	7/15/18		
	Emall Pa	ulskidmore	2 E	tds, net	Daytime Phone & 08-335~	1529	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)



SCHEDULE 1-B

**Contributions from Committees** 

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																					04/02/18	DATE
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SCHEDULE 2-A

## Gross Expenditures

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																	18.00	62

Witzel-Behl, Maribeth to Clerk

Sun, Jul 1 1:29 PM

July Continuing Campaign Finance Report due July 16



Good afternoon, candidates and treasurers.

6088260032

This is a reminder that your July Continuing Campaign Finance Report will be due on Monday, July 16.

The January Continuing Report covers activity from the date of your last report through June 30, 2018.

The long form (ETHCF-2L) must be used if there were any transactions during the reporting period. The short form (ETHCF-2a) may be used only if you did not receive contributions, make disbursements, or incur obligations during the reporting period.

Please note that the Ethics ID Number referenced on these forms does not apply to local candidates.

You may amend your registration to request an exemption from filing campaign finance reports if you do not anticipate accepting contributions, making disbursements, or incurring loans and other obligations in an aggregate amount exceeding \$2,000 in a calendar year.

A Campaign Finance Overview for local candidates is available on the Wisconsin Ethics Commission website. For local campaign finance limits, please refer to the <u>City</u> Clerk's Office website.

You have several options for meeting the filing deadline:

- File your report in the City Clerk's Office (room 103 of the City-County Building) by 5 p.m. on July 16.
- Mail your report, postmarked no later than July 16, to City Clerk, 210 Martin Luther King Jr Blvd #103, Madison, WI 53703.
- Send your report via e-mail to voting@cityofmadison.com by 5 p.m. July 16, indicating in the body or subject line of the e-mail message that a campaign finance report is attached.
- Fax your report to 608-266-4666 by 5 p.m. July 16.

Thank youl

\* PLEASE CONTACT ME IF YOU HAVE ANY QUESTION Pel Shilm

Maribeth Witzel-Behl