

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|--|---------------|--------------|
| Committee Name | Friends of Mark Clear | | |
| Mailing Address | 110 Shiloh Drive, Madison, WI 53705 | | |
| Email | mark@markclear.com | Daytime Phone | 608-695-5709 |

| FILING PERIOD | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | |
| Report Year | | | 2019 |
| Is this a Termination Report? | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|-------------|--------------|------------------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 1,696.84 | | <i>Office Use Only</i> |
| 1. Money Received | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ - | \$ - | |
| 2. Money Spent | | | |
| 2-A. Gross Monetary Expenditures | \$ 1,696.84 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 1,696.84 | \$ - | |
| Ending Cash On-Hand | \$ - | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|-------------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding Loan Balance | \$ 2,303.16 | | |

| SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY | | | |
|---|------|--|--|
| 1-D. In-Kind Contributions Received | \$ - | | |
| 2-C. In-Kind Contributions Made | \$ - | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

| | | |
|---|------------|------|
| Signature of the candidate or treasurer | Print Name | Date |
|---|------------|------|

Monetary Contributions from Individuals (Including Personal Loans)

| Date | Name | Address | City | ST | Zip | Occupation | Comments | Amount |
|------|------|---------|------|----|-----|------------|----------|--------|
| | NONE | | | | | | | |

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
| | NONE | | | | | | |

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

NONE

In-Kind Contributions Received / Non-Monetary Income

| Date | Name | Address | City | ST | Zip | Comments | Value |
|------|------|---------|------|----|-----|----------|-------|
|------|------|---------|------|----|-----|----------|-------|

NONE

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-----------|------------|------------------|---------|----|-------|--------------|----------|-------------|
| 8/10/2018 | Mark Clear | 110 Shiloh Drive | Madison | WI | 53705 | Loan payment | | \$ 1,696.84 |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

NONE

In-Kind Contributions Made

| Date | Name | Address | City | ST | Zip | Comments | Value |
|------|------|---------|------|----|-----|----------|-------|
|------|------|---------|------|----|-----|----------|-------|

NONE

Incurred Obligations Excluding Loans (Unpaid Bills)

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|

NONE

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|-----------|------------|------------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 8/10/2018 | Mark Clear | 110 Shiloh Drive | Madison | WI | 53705 | | \$ 4,000.00 | | \$ 2,303.16 |