

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?   YES   NO **X**

**COMMITTEE IDENTIFICATION**

Name of Committee	Friends of Denise DeMarb	OFFICE USE ONLY
Address	6326 Maywick Drive #204	
City, State, ZIP	Madison, WI 53718	

Please check if address is different than previously reported  

NAME OF REPORT	Jan <u>X</u> Fall <input type="checkbox"/>	Spring	x Fall	Special
	July <input type="checkbox"/> Continuing	Spring	Fall	Special
	September 20 <input type="checkbox"/> Continuing			

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ -			

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ -			
B. Contributions to Committees (Transfers-Out)	\$ -	\$ 1,000.00		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ -	\$ 1,000.00		

CASH SUMMARY				
Cash Balance at Beginning of Report	\$ 914.96			
Total Receipts	\$ -			
Subtotal	\$ 914.96			
Total Disbursements	\$ -			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 914.96			
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -			
<b>LOANS (at close of period)</b>	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Joan H. Dickrell Treasurer for Denise DeMarb District 16	Joan H. Dickrell <i>Joan H. Dickrell</i>	1/13/2019
	Email	Daytime Phone
	jdickrell@charter.net	608-345-6708

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)