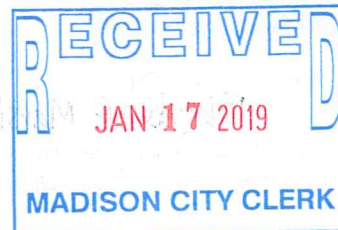


**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**



Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

Friends of Marsha Rummel

Street Address

1029 Spaight St #6C

City, State and Zip Code

Madison WI 53703

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing 2019     Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_     Spring     Fall     Special  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_
- Termination Report also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ - 0 -	\$ - 0 -
1B. Contributions from Committees (Transfers-In)	\$ - 0 -	\$ - 0 -
1C. Other Income and Commercial Loans	\$ - 0 -	\$ - 0 -
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ - 0 -	\$ - 0 -
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 440.00	\$ 480.00
2B. Contributions to Committees (Transfers-Out)	\$ - 0 -	\$ 150.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 440.00	\$ 630.00

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 3038.33
Total Receipts	\$ - 0 -
Subtotal	\$ 3038.33
Total Disbursements	\$ 440.00
<b>CASH BALANCE END OF REPORT</b>	\$ 2598.33
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ - 0 -
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 2598.33

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>MARSHA RUMMEL</b>	Signature of Candidate or Treasurer <i>Marsha Rummel</i>	Date: <b>1-17-19</b>
Email: <b>marsha.rummel@gmail.com</b>		Daytime Phone: <b>608 7724555</b>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name  
**Friends of Marsha Rummel**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
10/1 2018	Union Labor News 1602 S Park St #228 Madison WI 53715 Check if: <input type="checkbox"/> In-Kind Offset	advertising	40.00
9/9 2018	Best Buy 2452 E Springs Dr Madison WI 53704 Check if: <input type="checkbox"/> In-Kind Offset	office supplies	400.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>	\$ 440.00
<b>TOTAL ITEMIZED EXPENDITURES</b>	\$ 440.00
<b>TOTAL UNITEMIZED EXPENDITURES</b>	\$ —
<b>TOTAL EXPENDITURES</b>	\$ 440.00