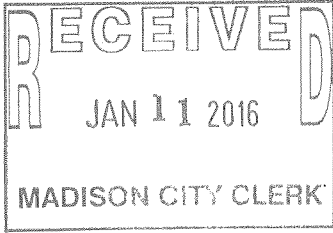


<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
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Spring  Fall  Special Pre-Primary \_\_\_\_  Continuing Report due Jan. 15, 2016  
 Spring  Fall  Special Pre-Election \_\_\_\_  Continuing Report due July 15, \_\_\_\_  
 Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_



Ed Hughes  
 Name of Candidate or Committee (in full)  
 2226 Lakeland Ave Madison WI 53704  
 Address  
 608-216-6610  
 Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate <i>Ed Hughes</i>	Date 1/8/16	Email Address edhughes9@gmail.com
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